TRANSMITTAL SHEET FOR NOTICE OF INTENDED ACTION

| ControlDepartment or Agency: Alabama State Boa Rule No.: Appendix 1 | • |
|--|---|
| Rule Title: Forms Associated with These Rules and Regu X New Amend Repeal A | ilations dopt by Reference |
| Would the absence of the proposed rule significantly Harm or endanger the public health, welfare, or safety? | Yes |
| Is there a reasonable relationship between the state's Police power and the protection of the public health, Safety, or welfare? | Yes |
| Is there another, less restrictive method of regulation Available that could adequately protect the public? | No |
| Does the proposed rule have the effect of directly or Indirectly increasing the costs of any goods or services Involved and, if so, to what degree? | No |
| Is the increase in cost, if any, more harmful to the public Than the harm that might result from the absence of The proposed rule? | No |
| Are all facets of the rulemaking process designed solely For the purpose of, and so they have, as their primary Effect, the protection of the public? | Yes |
| ************************************** | ************************************** |
| If the proposed rule has an economic impact, the proposed accompanied by a fiscal note prepared in accordance with 22-23, Code of Alabama, 1975. | d rule is required to be subsection (f) of Section 41- |
| Certification of Authorized Official | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| I certify that the attached proposed rule has been propose requirements of Chapter 22, Title 41, Code of Alabama, 19 applicable filing requirements of the Administrative Proced Reference Service. Signature of certifying officer | 975, and that it conforms to al |
| Date: April 13, 2012 | nteracores processos consentes con a consente con a |
| | (DATE FILED) (STAMP) |

Alabama State Board of Podiatry

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama State Board of Podiatry

RULE NO. & TITLE:

Appendix 1

INTENDED ACTION:

Forms Associated with These Rules and Regulations

<u>SUBSTANCE OF PROPOSED ACTION:</u> The Board proposes to list all forms that pertain to licensing of Podiatrist in this appendix.

TIME, PLACE, MANNER OF PRESENTING VIEWS: Written comments will be received by the Board until 4:30 p.m. on Friday, May 4, 2012. Comments should be directed to Keith E. Warren, Executive Director, at 2777 Zelda Road, Montgomery, AL 36106 or via electronic mail at keith@warrenandco.com or via telephone at 334-420-7238.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE: Monday, June 4, 2012.

CONTACT PERSON AT AGENCY:

Keith E. Warren Executive Director 2777 Zelda Road Montgomery, AL 36106 (334) 420-7238

Keith E. Warren, *Executive Director* Alabama State Board of Podiatry

APPENDIX 1 FORMS ASSOCIATED WITH THESE RULES AND REGULATIONS

Application Letter
Application for License
Application for State of Alabama Controlled Substance Number
Consumer Complaint Form
Application for License Renewal



Alabama State Board of Podiatry 2777 Zelda Rd Montgomery, AL 36106

Phone: 334/420-7237 Fax: 334/263-6115

www.podiatryboard.alabama.gov Email: hope@warrenandco.com

April 12, 2012

Dear Applicant:

Enclosed is an application for licensure to practice podiatry in Alabama. Particular licensure requirements include completion of a CPME-approved residency, passing PMLexis and the Alabama state law exam. Other requirements are specified at the top of the enclosed application. The 2012 Exam Dates are as follows: Friday, June 22, 2012 @ 10:00 A.M. (Application Deadline Wednesday, June 1, 2012) and Friday, December 14, 2012 @ 10:00 A.M. (Application Deadline Wednesday, November 30, 2012). No exceptions are made.

Fill out all application sections fully and submit all required documents. Board scores, PMLexis and official transcripts must be sent directly from those agencies. Three letters of reference are required, and must be requested by you, and then sent **directly from the references listed on the application, to the Board**. Your file remains on active status for two years from the date the Board opens your file. After two years, your file is closed.

Fees are **non-refundable**. The application fee is \$100.00, and the law exam fee is \$100.00. All fees must be submitted with your application. **Personal or business checks are not accepted.** Please submit all fees in the form of a cashiers' check or money order.

The Board is ADA compliant. If you require special accommodation during the examination process, please request an ADA Documentation of Disability Form.

If you have any questions, please do not hesitate to contact my assistant, Ms. Hope Paulene, at the Board office (334) 420-7237.

Sincerely.

Keith E. Warren Executive Director

| LICENSE NO. | | |
|-------------|---|---|
| ISSUE DATE | / | 1 |

ALABAMA STATE BOARD OF PODIATRY



STATE OF ALABAMA APPLICATION FOR LICENSE

NOTE: Applicant to submit with this application: Application Fee, Notarized Photo, Copy of Diploma, Copy of Other State Licenses, Copy of Residency Certificate.

Applicant to have sent to the Board: Official Podiatric Medical College Transcripts and Board Scores.

| Full Name | Date |
|--|--|
| Date of Birth / Place of Birth | |
| Social Security Number DEA Number | |
| Driver's License Number and State | U.S. Citizen? Yes No |
| PRESENT Address | |
| Telephone () | |
| PERMANENT Address | |
| Telephone () | |
| DFFICE Address | |
| Telephone () FAX (| |
| f you have a disability and require accommodation in taking the examination, ref accommodation is not requested in advance of the examination, we cannot g — PERSONAL QUESTIONN | quarantee the availability of accommodation on-site. |
| Fime at Present Address? Who Resides at Permane | ent Address? |
| Married? Yes No Spouse's Full Name | |
| Military Service? YesNo Branch | Years |
| Honorable discharge? Yes No Member of civic club(s), frate | ermity, etc.?, list |
| Where do you plan to practice? | |
| f not in Alabama, where and when will you practice in Alabama? | |
| Are you licensed to practice Podiatry in other states? YesNo | If yes, list state(s) and date licensed |
| Do you participate in CME programs? Yes No List approxim | |

| Are you Board Certified? Yes No _ | Board Qualified? YesNo | If yes, list such | |
|---|---|--------------------------|----------|
| Have you served Podiatry in your State or th | | | |
| | | | |
| — If you answered "yes" to the | following, attach a detailed explanati | ion giving dates and spe | cifics — |
| Have you had a hearing before an Ethics Con | mmittee of a State or the AMPA? | Yes | No |
| Has your membership in a State or APMA e | ver been placed on probation, suspended or | revoked? Yes | |
| Have you had past malpractice or criminal st | uits filed against you or presently pending ag | gainst you? Yes | No |
| Have you ever been found negligent in a mal | lpractice case? | Yes | No |
| Have you ever been convicted of a criminal | violation of the law? | Yes | No |
| Do you have drug or alcohol dependencies o | ther than prescribed for a valid disease? | Yes | No |
| Have you been under treatment for drug or a | lcohol dependencies at any time? | Yes | No |
| Have you been arrested, tried or convicted for the illegal gift or sale of such? (such as D | or the use of alcohol, drugs, or controlled sul | bstances Yes | |
| Has your application for license to other state | e(s) been rejected? | Yes | No |
| Has your license to practice Podiatry, in any | state, been placed on probation, suspended | or revoked? Yes | No |
| Have you applied to, been licensed by, or tak n the past? | | | No |
| — If you answer "no" to the f | ollowing, attach a detailed explanatio | n giving dates and speci | fics — |
| Are you a member in good standing of the A | APMA and your State Component Society? . | Yes | No |
| Are all of your State licenses current, in good | d standing, and without blemish? | Yes | No |
| | — HIGH SCHOOL EDUCATION — | | |
| School | City/State | | |
| Dates of attendance | | | |
| | — COLLEGE EDUCATION — | | |
| College | City/State | | |
| Dates of attendance | | | |

— PODIATRIC MEDICAL EDUCATION —

| City/State | | | | |
|--|--|--|---|--|
| Dates of attendance | | Date of graduation | | |
| Additional educational information, awards, externships, honors: | | | | |
| | | | | |
| | | | | |
| | — POST-GRADU | ATION EDUCATION | | |
| Program | | Director | | |
| Address | | | | |
| Number of years in existence | Dates of attend | lance | | |
| Council on Podiatric Medical Educati | on approved? Yes | No Addition | al comments: | |
| | VIII. 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - | | | |
| | — REFE | ERENCES — | | |
| Print, please, two currently licensed P | odiatrists and one layman | preferably one DPM re | ference from Alabama): | |
| NAME | ADI | DRESS | CITY, STATE, ZIP | |
| | | | | |
| | | | | |
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| | AFFIDAVIT | OF APPLICAN | Т | |
| I certify that the statements contained in this ap the Board to perform background checks and ir | plication are true, complete and c avestigations to verify my applica | orrect and, I agree that said st tion and statements. | atements shall form the basis of my application. I permit | |
| DATE | SIGNATURE OF APPLIC | ANT | | |
| STATE OFC | OUNTY OF | C | OMMISSION EXPIRES | |
| Subscribed and sworn to before me this | day of | , 19 | water common viscos realizados. | |

NOTARY PUBLIC

| DO | O NOT WRITE | ON THIS PAR | CONTROL OF THE CONTRO | nin organ casa wasa salah asaan salah kasa kasa kasa kasa kasa kasa kasa ka | |
|--|--|------------------|--|---|---|
| Applicant Name | | Ex- | amination Nun | nber | |
| Exam Fee(s) Notarized Photo of Candidate | | Three Reside | of Diploma References ncy Verification e Verification(s | | |
| Replied: Law Books Sent References Requested | | | Card Sent s Letter Sent | Pass | Fail |
| | PMLexis | RECORD | | | |
| Official PMLexis scores submitted through appl | licant: | PMLexis admir | nistered by Alal | oama: | |
| date & place date & place | | | date | | late |
| Section I | | Section I | | -perspectation-perspectation | Annotation in the Annotation of the Annotation |
| Section II | | Section II | | | royalass cuministical del 10 Metros |
| Section III | THE STATE OF THE S | Section III | | - male mile menendalan | region annual in million proportion of the Market |
| App | plicant Passed All | Sections | | | |
| Ap | plicant Failed One | or More Sections | and a supplementary of the contract of the con | | |
| LA | W EXAMINATIO | N RECORD | | | |
| 1 | Pass | Fail | | | |
| Office Notes: | | | | | |
| | | | World Hart an Indiana and Market and Annual | | |
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APPLICATION FOR STATE OF ALABAMA CONTROLLED SUBSTANCE NUMBER

| NAME | | |
|-------------------------|-------|------|
| OFFICE ADDRESS | | |
| CITY | STATE | _ZIP |
| DPM LICENSE NUMBER | | |
| DEA REGISTRATION NUMBER | | |

Please submit the registration fee of \$50.00 payable to the Alabama State Board of Podiatry. Your certificate of registration will be mailed to you for prominent display in your office. Registration is valid for the license renewal cycle which begins each October 1 and future renewals will be processed along with your annual license renewal.

Contact information for DEA:

Office of Diversion Control Online - http://www.deadiversion.usdoi.gov/

Drug Enforcement Administration Office of Diversion Control 2401 Jefferson Davis Highway Alexandria, VA 22301 (800) 882-9539

REMIT TO:

Alabama State Board of Podiatry 2777 Zelda Rd Montgomery, AL 36106



Alabama State Board of Podiatry 2777 Zelda Rd Montgomery, AL 36106

Phone: 334/420-7237 Fax: 334/263-6115

 $\underline{www.podiatryboard.alabama.gov}$

CONSUMER COMPLAINT FORM

| Name of Podiatrist | | | Your Name | | |
|--|--------------------|--|----------------------|-------------|---------------------------|
| Address | | error er | Your Address | | |
| City | State | Zip | City | State | Zip |
| Telephone | | | Telephone (Home) | (V) | Vork) |
| Date of Re | endered Services | or Visit | How did you learn a | about the | |
| Please ex attempts to | o solve the proble | circumstances m (if more spac | surrounding your com | plaint incl | luding your rse side): |
| The state of the s | | | | | |
| | | | | | |
| Signature | | *************************************** | Date | | |

Alabama State Board of Podiatry 2777 Zelda Road 334-420-7237, office 334.263.6115, fax

Website: www.podiatryboard.alabama.gov

Email: hope@warrenandco.com

APPLICATION FOR RENEWAL OF PODIATRY LICENSE FOR THE YEAR 2012-2013 YOUR CURRENT ALABAMA PODIATRY LICENSE EXPIRES OCTOBER 31, 2012.

Submit this form, proof of 12 approved CME's, \$400.00 Renewal Fee, plus \$50.00 Controlled Substance Registration Renewal.

| «Practice_Name» «First_Name» «Last_Name», DPM «Office_Mailing_Address» «Office_Mailing_City», «Office_Mailing_State» «Office_Mailing_Z | License # «License_» Zip» | | | |
|--|---|--|--|--|
| Please review the information below to ensure that the information in the area provided. | n below is correct. Please list any changes | | | |
| Practice Name: «Practice_Name» Office Mailing Address: «Office_Mailing_Address» «Office_Mailing_City», «Office_Mailing_State» «Office_Mailing_Zip» | Office Phone #: «Office_Phone_» | | | |
| | Office Fax #: «Fax» | | | |
| Home Address: «Home_Address» «City», «State» «Zip» | Home Phone #: «Home_Phone» | | | |
| | Email Address: «Email_» | | | |
| PLEASE ENCLOSE: **NOTE: ALL FEES AND DOCUMENTATION HA \$400.00 License Renewal Fee \$50.00 Controlled Substance Registration Renewal Fee \$300.00 Late License Renewal Fee—(if after 10/31/12) Documentation of 12 CME's (MUST BE INCLUDED WITH THIS | | | | |
| DURING THE PREVIOUS 12 MONTHS: Have you been denied a Podiatry License in any state or jurisdiction? ☐ Yes ☐ No Have you had a Podiatry License suspended, revoked, surrendered or have you been disciplined by the Licensing authorities in any state or jurisdiction? ☐ Yes ☐ No Have you been convicted of any criminal offense or is there any criminal charge now pending against you? ☐ Yes ☐ No If you answered yes to any of the above questions, documentation is: ☐ Attached to this form ☐ On file in the Board Office | | | | |
| I hereby attest that the above information contained herein is true | to the best of my knowledge and belief. | | | |
| Signature:Social Security Number (Required): | Date: | | | |