

## **EMERGENCY ADOPTED RULES**

Emergency adoption of new rules, amendment of existing rules, repeal of existing rules, and adoption by reference, shall become effective immediately, unless otherwise stated therein, upon the filing of the rule with Legislative Reference Service. Emergency rules may be effective for a period of not longer than 120 days.

### **A. MEDICAL EQUIPMENT, BOARD OF HOME**

**Amended Rule:**

473-X-3-.02 In-State Location Requirements

**Date Filed: April 23, 2014**

**Person to contact for copy of rule:**

**Brandy L. Isenhour**

**P.O. Box 240636**

**Montgomery, AL 36124**

### **B. MEDICAL EXAMINERS, BOARD OF**

**Amended Rules:**

540-X-19-.03 Pain Management Registration Required

Chapter 540-X-19 Appendix A – Initial Application

Chapter 540-X-19 Appendix B – Renewal Application

**Date Filed: April 18, 2014**

**Person to contact for copy of rule:**

**Patricia E. Shaner**

**P.O. Box 946**

**Montgomery, AL 36104**

### **C. PLUMBERS AND GAS FITTERS EXAMINING BOARD**

**Amended Rules:**

720-X-4-.01 Forms, Requirements, and Fee Schedule

720-X-16-.01 Bad Check

**Date Filed: April 17, 2014**

**Person to contact for copy of rule:**

**David H. Wilcox**

**11 West Oxmoor Rd Suite 104**

**Montgomery AL 35209**

### **D. SECRETARY OF STATE, OFFICE OF THE**

**Amended Rule:**

820-2-9-.13 Application for Issuance of Free Alabama Birth or Marriage  
Certification to Obtain Free Alabama Photo Voter ID Card

**Date Filed: April 1, 2014**

**Person to contact for copy of rule:**

**Jean Brown**

**State Capitol**

**Montgomery, AL 36104**

**SECRETARY OF STATE, OFFICE OF THE (cont.)**

**New Rules:**

820-2-9-.09                    2014 UOCAVA State Written Plan for Federal Primary Runoff  
Election

**Date Filed: April 1, 2014**

820-2-9-.14                    Definition of the Term “Positively Identified” as that Term is  
Used in Code of Alabama, Section 17-9-30 (e)(2011)

820-2-9-.15                    Requirements for Election Officials Regarding Affidavit for  
Voter Who Fails to Bring Acceptable Photo Identification to the  
Polling Place

**Date Filed: April 16, 2014**

820-2-10-.08                    Delivery of Printed Ballots and Preparation of Electronic Ballot  
Transmission System

**Date Filed: March 25, 2014**

**Person to contact for copy of rule:**

**Jean Brown**

**State Capitol**

**Montgomery, AL 36104**