

APA-1
6/93

**TRANSMITTAL SHEET FOR
NOTICE OF INTENDED ACTION**

Control No. 220 Department or Agency Conservation and Natural Resources
Rule No. 220-1-1-.03

Rule Title: Methods of Obtaining Information, Making Submissions or Making Requests

New Amend Repeal (of Existing Rule) Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? YES

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? YES

Is there another, less restrictive method of regulation available that could adequately protect the public? NO

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree? NO

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the rule? N/A

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? YES

Does the proposed rule have any economic impact? NO
If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975 and that it conforms to all applicable filing requirements of the Alabama Administrative Procedure Division of the Legislative Reference Service.

Signature of Certifying Officer Jennifer Welton
Secretary of Administrative Procedure

Date 4-6-16

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Department of Conservation and Natural Resources

NOTICE OF INTENDED ACTION

AGENCY NAME: Department of Conservation and Natural Resources

RULE NO. & TITLE: 220-1-1-.03 Methods of Obtaining Information, Making Submissions or Making Requests

INTENDED ACTION: Amendment.

SUBSTANCE OF PROPOSED ACTION: Amend paragraph (1) and subparagraphs (1)(a-f) to provide detailed contact information for the department and the divisions within the department.

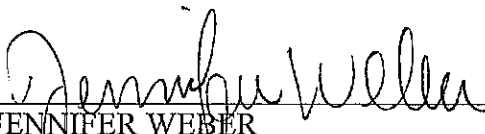
TIME, PLACE, MANNER OF PRESENTING VIEWS: Interested persons may present their views in writing to the Deputy General Counsel at any time during the period stated below, or orally if requested in advance by personally appearing at Room 474, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama, at 10:00 a.m., Friday, June 3, 2016.

If ADA accommodations are needed, please contact Daisy Perry at (334) 242-3165 or daisy.perry@dcnr.alabama.gov. Requests should be made as soon as possible but at least seven days prior to the date of a personal appearance to present views regarding the proposed rules.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

June 3, 2016.

CONTACT PERSON AT AGENCY: Jennifer Weber, Deputy General Counsel, 4th Floor, 64 N. Union Street, Montgomery, Alabama 36104, 334-242-3165.


JENNIFER WEBER
Secretary of Administrative Procedure

N. Gunter Guy, Jr.

220-1-1-.03. Methods of Obtaining Information, Making Submissions
or Making Requests.

(1) The public may obtain information about the Department by accessing its website: www.outdooralabama.com. For contacts within the Department click on the "Contact Us" link. The public may otherwise obtain information or make submissions or requests, by writing or calling the appropriate office as indicated below: ~~in the following manner as to the following subject matter:~~

(a) **General Departmental Information** – Department of Conservation and Natural Resources, Information and Education Section, 64 North Union Street, Montgomery, AL. 36130. (334) 242-3151

(b) **Game and Fish Information** -- Department of Conservation and Natural Resources, Game and Fish Division, 64 North Union Street, Montgomery, AL. 36130. (334) 242-3465

(c) **Marine Resources Information** -- Department of Conservation and Natural Resources, Marine Resources Division, P. O. Box 189, Dauphin Island, AL. 36528. (251) 861-2882

(d) **State Parks Information** -- Department of Conservation and Natural Resources, State Parks Division, 64 North Union Street, Montgomery, AL. 36130. (334) 242-3334. State Parks information can also be found at www.alapark.com and by phone at 1-800-ALAPARK (1-800-252-7275).

(e) **State Lands Information** -- Department of Conservation and Natural Resources, State Lands Division, 64 North Union Street, Montgomery, AL. 36130. (334) 242-3484

~~(f) **Marine Police Information** — Department of Conservation and Natural Resources, Marine Police Division, 64 North Union Street, Montgomery, AL. 36130.~~

(f) **Legal information, documents, and regulations** – Department of Conservation and Natural Resources, Legal Section, 64 North Union Street, Suite 474, Montgomery, AL. 36130. (334) 242-3165.

STATUTORY AUTHORITY: Code of Alabama 1975, §§ 9-2-12 and 41-22-4.

9/30/82;