## TRANSMITTAL SHEET FOR NOTICE OF INTENDED ACTION

Control Department or Agency Rule No. 262-X-202 Rule Title: Officers.	Crime Victims' C	ompensation Commission
	Repeal	Adopt by Reference
Would the absence of the proposed rule significantly Harm or endanger the public health, welfare, or safety? Yes		
Is there a reasonable relationship be state's police power and the protecti public health, safety, or welfare?		<u>Yes</u>
Is there another, less restrictive me regulation available that could adequate public?		<u>No</u>
Does the propounded rule have the eff or indirectly increasing the costs of services involved and, if so, to what	any goods or	<u>No</u>
Is the increase in cost, if any, more public than the harm that might result absence of the proposed rule?		<u>N/A</u>
Are all facets of the rulemaking proc solely for the purpose of, and so the their primary effect, the protection	y have, as	Yes
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Does the proposed rule have an econom	nic impact?	No
If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, <a href="Code of Alabama 1975">Code of Alabama 1975</a> .		
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Certification of Authorized Official		
I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedures Division of the Legislative Reference Service.		
Signature of certifying officer Sassie J. Jones, Ed.D.  Date 8/19/16		

## ALABAMA CRIME VICTIMS' COMPENSATION COMMISSION

## **NOTICE OF INTENDED ACTION**

RULE NO. & TITLE:

262-x-2-.03 Meetings.

INTENDED ACTION:

Amend

<u>SUBSTANCE OF PROPOSED ACTION:</u> The Commission proposes to amend the existing rule to allow Commissioners to serve successive and multiple terms as Chairperson.

<u>TIME, PLACE, MANNER OF PRESENTING VIEWS:</u> Interested persons may present their views in writing to the Alabama Crime Victims' Compensation Commission, 5845 Carmichael RD; Post Office Box 231267, Montgomery, Alabama 36123-1267, or oral comments at 334.290.4420.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE: Written comments shall be received until the close of record at 5:00 p.m. on October 5, 2016. All comments should be addressed to the contact person listed below or oral comments at 334.290.4420.

<u>CONTACT PERSON AT AGENCY:</u> Kim Martin, General Counsel, Alabama Crime Victims' Compensation Commission, 5845 Carmichael RD; Post Office Box 231267, Montgomery, Alabama 36123-1267.

Sassie T. Jones, Ed.D.

Executive Director

**262-X-2-.02** Officers. Each year the Commission shall elect a chairman from its membership. Chairperson elections shall be held in the month of June. A Commission-member shall not serve two successive terms as Chairperson. A Commission member shall not serve as Chairperson more than once in a three-year period. The Commission may appoint an executive director who shall serve at the pleasure of the Commission and shall be paid a salary in an amount to be determined by the Commission.

Author: Dr. Cassie T. Jones

**Statutory Authority:** *ALA. CODE* § 15-23-5(14) (1995)

History: Filed August 19, 2016