

APA-1
07/04

**TRANSMITTAL SHEET FOR
NOTICE OF INTENDED ACTION**

Control No. 025/381 Department or Agency Alabama Criminal Justice Info. Center (legacy agency)/Alabama Law Enforcement Agency

Rule No. 265-X-1-04

Rule Title: Committees

New Amend Repeal Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? No

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? No

Is there another, less restrictive method of regulation available that could adequately protect the public? No

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree? No

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule? No

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? Yes

Does the proposed rule have an economic impact? No

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Reference Service.

Signature of certifying officer *Stan Stallen*

Date 2-18-16

(DATE FILED)
(STAMP)

APA-2
07/04

Alabama Criminal Justice Information
Center (legacy agency)/
Alabama Law Enforcement Agency

NOTICE OF INTENDED ACTION

AGENCY NAME:

Alabama Criminal Justice Information
Center (legacy agency)/
Alabama Law Enforcement Agency

RULE NO. & TITLE:

265-X-1-.04
Committees

INTENDED ACTION:

Amend rule

SUBSTANCE OF PROPOSED ACTION:

This proposed action will determine the terms of establishing committees.

TIME, PLACE, MANNER OF PRESENTING VIEWS:

Written or oral comments may be directed to Michael Robinson, Legal Division, P.O. Box 304115, Montgomery, Alabama 36130-4115, (334) 353-8216.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

April 4, 2016

CONTACT PERSON AT AGENCY:

Michael W. Robinson
Assistant Attorney General
P.O. Box 304115
Montgomery, Alabama 36130-4115



Stan Stabler

265-X-1-.04

Committees.

(1) ~~The Commission shall appoint a privacy and security committee from the membership of the Commission who are elected officials, consisting of a chairman and three members, to study the privacy and security implications of criminal justice information and to formulate policy recommendations for consideration by the Commission concerning the collection, storage, dissemination, or usage of criminal justice information.~~

(2) The Commission may establish other committees from time to time as it deems appropriate.

Author: G. Ward Beeson, III

Statutory Authority: Code of Ala. 1975, §41-9-593.

History: Filed June 24, 1987. **Amended:** Filed _____.