

APA-1
07/04

TRANSMITTAL SHEET FOR
NOTICE OF INTENDED ACTION

Control No. 025/381 Department or Agency Alabama Criminal Justice Info. Center (legacy agency)/Alabama Law Enforcement Agency Agency

Rule No. 265-X-1-.05

Rule Title: Meetings

New Amend Repeal Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? No

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? No

Is there another, less restrictive method of regulation available that could adequately protect the public? No

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree? No

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule? No

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? Yes

Does the proposed rule have an economic impact? No

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Reference Service.

Signature of certifying officer Stan Stahler

Date 2-18-16

(DATE FILED)
(STAMP)

APA-2
07/04

Alabama Criminal Justice Information
Center (legacy agency)/
Alabama Law Enforcement Agency

NOTICE OF INTENDED ACTION

AGENCY NAME:

Alabama Criminal Justice Information
Center (legacy agency)/
Alabama Law Enforcement Agency

RULE NO. & TITLE:

265-X-1-.05
Meetings

INTENDED ACTION:

Amend rule

SUBSTANCE OF PROPOSED ACTION:

This proposed action will establish the guidelines for requesting a meeting before the Commission.

TIME, PLACE, MANNER OF PRESENTING VIEWS:

Written or oral comments may be directed to Michael Robinson, Legal Division, P.O. Box 304115, Montgomery, Alabama 36130-4115, (334) 353-8216.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

April 4, 2016

CONTACT PERSON AT AGENCY:

Michael W. Robinson
Assistant Attorney General
P.O. Box 304115
Montgomery, Alabama 36130-4115



Stan Stabler

265-X-1-.05

Meetings.

~~(1) The Commission shall meet at such times as designated by the Commission or by the chairman at the State Capitol or at other places as it deems necessary or convenient, but the chairman of the Commission must call a meeting four times a year at the State Capitol or main location of the ACJIC in the months of January, April, July, and October. The chairman of the Commission may also call a special meeting of the Commission at any time he deems it advisable or necessary. A quorum shall be a simple majority of the voting Commission membership or their designees, and all matters coming before the Commission shall be voted on by the Commission. The Commission will keep or cause to be kept a record of all transactions discussed or voted on by the Commission.~~

(2) Any person, group of persons, or organizational entity wishing to appear before the ACJIC Commission shall notify the ACJIC ~~Director~~, at least two weeks prior to the next regularly scheduled meeting, stating the requestor's name and purpose and providing any supporting material necessary. The ~~Director~~ shall notify each Commission member of such request at least one week prior to the meeting. Should an emergency or crisis arise which precludes the two weeks' notice, then the prior notice may be waived upon the majority vote of the Commission.

Author: G. Ward Beeson, III

Statutory Authority: Code of Ala. 1975, §41-9-593.

History: Filed June 24, 1987. **Amended:** Filed _____.