

APA-1
11/96

TRANSMITTAL SHEET FOR
NOTICE OF INTENDED ACTION

Control 335 Department or Agency Environmental Management
Rule No. 335-7-14-.07
Rule Title: Report Delivery and Recordkeeping

 New X Amend Repeal Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety?

 YES

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare?

 YES

Is there another, less restrictive method of regulation available that could adequately protect the public?

 NO

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree?

 NO

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule?

 NO

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public?

 YES

Does the proposed rule have an economic impact?

 NO

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of section 41-22-23, Code of Alabama 1975.

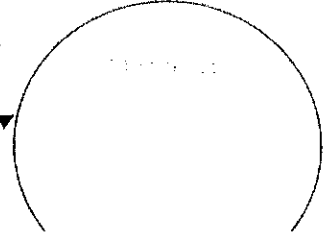
Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Reference Service.

Signature of certifying officer *Mandy Elliott*

Date July 21, 2014

Date Filed



APA-2
11/96

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
WATER DIVISION

NOTICE OF INTENDED ACTION

AGENCY NAME: Department of Environmental Management

<u>RULE NO. & TITLE:</u>	335-7-14-.04	<u>Content of Reports</u> (Amend)
	335-7-14-.05	<u>Additional Reporting Contents</u> (New)
	335-7-14-.06	<u>Required Additional Health Information</u> (Amend)
	335-7-14-.07	<u>Report Delivery and Recordkeeping</u> (Amend)
	335-7-14 Appendix B	<u>Regulated Contaminants for CCR</u> (Amend)
	335-7-14 Appendix C	<u>Health Affects and Required Language for Specific Contaminants</u> (Amend)

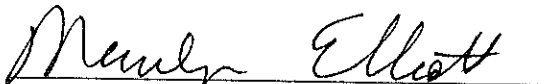
INTENDED ACTION: Revise Division 7 of the ADEM Administrative Code.

SUBSTANCE OF PROPOSED ACTION: Revisions to rules 335-7-14-.04; 335-7-14-.06; 335-7-14-.07 are being proposed to reflect applicable application federal requirements and to make administrative corrections. Appendix B is being proposed to separate a grouped contaminant entry into three separate contaminants. Appendix C is being proposed to update terminology. Rule 335-7-14-.06 is proposed to be added for additional reporting content.

TIME, PLACE, MANNER OF PRESENTING VIEWS: Comments may be submitted in writing or orally at a public hearing to be held 2:00 p.m., September 10, 2014, in the ADEM Hearing Room, 1400 Coliseum Blvd., Montgomery, Alabama 36110.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE: Wednesday, September 10, 2014 at 5:00 p.m.

CONTACT PERSON AT AGENCY: Christy V. Monk, Chief
Office of Water Services at (334) 394-4364


Lance R. LeFleur
Director

335-7-14-.0706-- Report Delivery and Recordkeeping.

(1) Each system shall deliver a copy of its CCR and certification form to the Department no later than July 1 of each year for the previous calendar year's information.

(2) A system serving a population of at least 100,000 or at least 33,333 customers shall mail a copy to each customer, make a good faith effort to reach consumers who do not receive bills, and post the CCR on a publicly accessible site on the internet.

(3) A system serving a population of at least 10,000 or 3,333 customers shall mail a copy to each customer and make a good faith effort to reach consumers who do not receive a bill.

(4) A system serving a population of at least 500 or 167 customers but less than 10,000 may choose to mail the CCR or publish it in one or more local newspapers provided customers are informed in writing the CCR will not be mailed. The CCR shall be published in full in a size readable by the average consumer.

(5) If a system serving a population of less than 500 or 167 customers chooses not to mail a copy of its CCR to each customer it, shall provide written notice to each customer that the CCR is available upon request. In addition, a copy of the CCR shall be displayed in a prominent place easily accessible to consumers.

(6) All systems shall provide a copy of its CCR to the health department of the county in which the system or a majority of the system is located.

(7) If a public library is located within five miles of the system office, a copy shall be provided to that library.

(8) If a system's rates are regulated by the Public Service Commission (PSC), a copy of the system's CCR shall be provided to the PSC.

(9) Water systems shall maintain copies of its CCR for a minimum of five (5) years, provide copies at no charge to customers, and make the reports available to the public when requested, at cost if necessary.

Author: Joe Alan Power, Edgar K. Hughes, Dennis D. Harrison.

Statutory Authority: Code of Alabama 1975, §§ 22-23-33, 22-22A-5, 22-22A-6.

History: June 7, 2000.

Amended: December 12, 2005; January 22, 2008; XXXXXX, 2014.