

APA-1  
07/04

### TRANSMITTAL SHEET FOR NOTICE OF INTENDED ACTION

Control No. 850 Department : Alabama State Board of Social Work Examiners

Rule No. 850-X-1-.05 Officers  
         New          Amend   X   Repeal          Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety?   NO  

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare?   NO  

Is there another, less restrictive method of regulation available that could adequately protect the public?   No  

Does the proposed rule have the effect of directly Or indirectly increasing the cost of any goods or Services involved and, if so, to what degree?   NO  

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule?   NA  

Are the facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public?   yes  

.....  
Does the proposed rule have an economic impact?   NO  

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with the subsection (f) of Section 41-22-23, Code of Alabama 1975.

.....

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Reference Service.

Signature of certifying officer   Brenda Holden  

Date   7-12-16  

(DATE FILED)  
(STAMP)

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07/04

## Alabama State Board of Social Work Examiners

### NOTICE OF INTENDED ACTION

AGENCY NAME:

Alabama State Board of Social Work Examiners

RULE NO. & TITLE:

850-X-1-.05 Officers

INTENDED ACTION:

Deleting

SUBSTANCE OF PROPOSED ACTION:

Repeating the Law

TIME, PLACE, MANNER OF PRESENTING VIEWS:

A Public Hearing will be held September 8, 2016, 9:30AM, 100 North Union Street, Suite 300, Montgomery AL 36104

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Written comments may be sent to Alabama State Board of Social Work Examiners at: 100 North Union Street, Suite 736, Montgomery AL 36130-1620. All written comments must be received by 4:30PM September 7, 2016.

CONTRACT PERSON AT AGENCY:

Brenda W. Holden, 334/242-5860

  
\_\_\_\_\_  
Signature of Officer

~~850 X-1 .05 Officers.~~

~~(1) Election. The Board annually elects the following officers: chairman, vice chairman and secretary.~~

~~(2) Compensation and expenses. Board members shall be compensated on a per diem basis, not to exceed the current per diem allowed for state employees, for days actually spent in performance of their duties.~~

~~Author: Robert M. Weinberg, Assistant Attorney General~~

~~Statutory Authority: Code of Ala. 1975, §34-30-54 (1991).~~

~~History: Repealed and Replaced: Filed: October 31, 1997; Operative December 5, 1997; effective date January 1, 1998 (See Rule 850 X-1-19).~~