TRANSMITTAL SHEET FOR NOTICE OF INTENDED ACTION

Department or Agency: Conservation and Natural Resources Rule No.: 220-383 Recreational Reporting of Red Snapper	
X NewAmend Repeal (of Existing Rule) Adopt by Reference	
Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety?	<u>YES</u>
Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare?	YES
Is there another, less restrictive method of regulation available that could adequately protect the public?	<u>NO</u>
Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree?	<u>NO</u>
Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the rule?	<u>N/A</u>
Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public?	YES

Does the proposed rule have any economic impact? If the proposed rule has an economic impact, the proposed rule is required to be accompanied by fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 19' **********************************	75.
I certify that the attached proposed rule has been proposed in full compliance with the requirement Chapter 22, Title 41, Code of Alabama 1975 and that it conforms to all applicable filing requirement the Alabama Administrative Procedure Division of the Legislative Reference Service.	
Signature of Certifying Officer Dewo Secretary of Administrative Procedure	
Date March 20, 2014	

Department of Conservation and Natural Resources Marine Resources Division

NOTICE OF INTENDED ACTION

AGENCY NAME:

Department of Conservation and Natural Resources

RULE NO. & TITLE:

(1) 220-3-.83 Recreational Reporting of Red Snapper

INTENDED ACTION:

(1) New rule.

<u>SUBSTANCE OF PROPOSED ACTION:</u> (1) 220-3-.83 - To provide for and require reporting of Red Snapper harvest

<u>TIME, PLACE, MANNER OF PRESENTING VIEWS:</u> Interested persons may present their views in writing to the Director of the Marine Resources Division at any time during the period stated below, or orally if requested in advance by personally appearing at Room 469, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama, at 10:00 a.m., Tuesday, May 6, 2014.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday, May 6, 2014.

<u>CONTACT PERSON AT AGENCY:</u> Chris Blankenship, Division Director, Marine Resources Division, P. O. Box 189, Dauphin Island, Alabama 36528.

DAVID J. DEAN

Secretary of Administrative Procedure

N. Gunter Guy, Jr.

220-3-.83 Recreational Reporting of Red Snapper

The Captain or owner of any recreational or charter vessel possessing red snapper in the waters of the State of Alabama must report the harvest of said fish to the State of Alabama, Department of Conservation and Natural Resources, Marine Resources Division, prior to

landing the red snapper.

(a) For the purposes of this regulation, landing shall be defined as the removal of the fish

from the vessel or the removal of the vessel from the water with the fish still onboard

the vessel.

(b) The captain/owner of each recreational or charter vessel possessing red snapper shall

provide the vessel identification number provided or specified by the Marine Resources Division, the total number of fishermen onboard the vessel, whether

fishermen were required to be licensed or not, the total number of red snapper onboard and the total number of red snapper that were dead or floating when

discarded.

(c) Vessels may report via online web page, smart phone application, standard touch tone

telephone, by written forms placed in drop boxes provided at certain boating access

locations or by other methods approved by the Marine Resources Division Director.

Statutory Authority: §§ 9-2-4, 9-2-7, 9-2-8 and 9-2-12, Code of Alabama 1975.

PENALTY: As provided by law.