

APA-1
6/93

**TRANSMITTAL SHEET FOR
NOTICE OF INTENDED ACTION**

Control No. 220 Department or Agency Conservation and Natural Resources
Rule No.: **220-2-.110 Establishment of Physically Disabled Hunting Areas**

 New x Amend Repeal (of Existing Rule) Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? YES

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? YES

Is there another, less restrictive method of regulation available that could adequately protect the public? NO

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree? NO

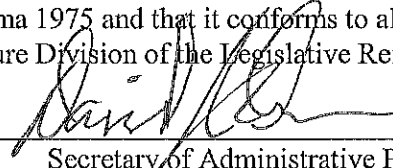
Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the rule? N/A

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? YES

Does the proposed rule have any economic impact? NO
If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975 and that it conforms to all applicable filing requirements of the Alabama Administrative Procedure Division of the Legislative Reference Service.

Signature of Certifying Officer here 
Secretary of Administrative Procedure

Date May 20, 2014

Department of Conservation and Natural Resources
Division of Wildlife and Freshwater Fisheries

NOTICE OF INTENDED ACTION

AGENCY NAME: Department of Conservation and Natural Resources

RULE NO. & TITLE: (1) 220-2-.55 Wildlife Management Areas, Community Hunting Areas, Public Hunting Areas, and Refuges of Alabama; (2) 220-2-.110 Establishment of Physically Disabled Hunting Areas; (3) 220-2-.143 Alligator Hunting Season and Regulations; (4) 220-2-.34 Game Fish Designated

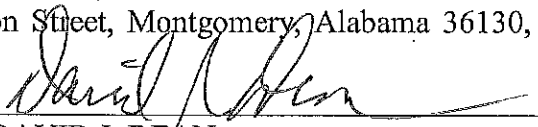
INTENDED ACTION: (1) – (4) Amendments.

SUBSTANCE OF PROPOSED ACTION: (1) 220-2-.55 -To further provide for the regulation of conduct and activities at wildlife management areas; (2) 220-2-.110-To further provide for and establish such hunting areas;(3) 220-2-.143 - To further provide for the season and methods for the taking of alligator; (4) 220-2-.34-To further provide for and designate certain species of game fish.

TIME, PLACE, MANNER OF PRESENTING VIEWS: Interested persons may present their views in writing to the Director of the Division of Wildlife and Freshwater Fisheries at any time during the period stated below, or orally, if requested in writing 48 hours in advance to the Director of the Division of Wildlife and Freshwater Fisheries, by personally appearing at Room 469, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama, at 10:00 a.m., Tuesday, July 8, 2014.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:
Tuesday, July 8, 2014.

CONTACT PERSON AT AGENCY: Chuck Sykes, Director, Division of Wildlife and Freshwater Fisheries, 5th Floor, 64 N. Union Street, Montgomery, Alabama 36130, 334-242-3465.



DAVID J. DEAN
Secretary of Administrative Procedure

N. Gunter Guy, Jr.

220-2-.110 Establishment of Physically Disabled Hunting Areas

(1) The following areas are hereby designated and established as "Physically Disabled Hunting Areas":

(a) "Marengo Physically Disabled Hunting Area," as indicated on the attached revised map.

(b) "M. Barnett Lawley Field Trial Area," as indicated on the attached revised map.

(c) "R. L. Harris Physically Disabled Hunting Area," as indicated on the attached revised map.

(d) "Fayette Physically Disabled Hunting Area," as indicated on the attached revised map.

(e) "Turnipseed-Ikenberry Place Physically Disabled Hunting Area," as indicated on the attached revised map.

(f) "Upper State Physically Disabled Hunting Area," as indicated on the attached map.

~~"Department of Youth Services Physically Disabled Hunting Area," as indicated on the attached revised map.~~

(g) "Macon State Forest Physically Disabled Hunting Area," as indicated on the attached revised map.

(h) "Little River State Forest Physically Disabled Hunting Area," as indicated on the attached revised map.

(i) "Prairie Creek Physically Disabled Hunting Area," as indicated on the attached revised map.

(j) "Forever Wild Land Trust – Alabama Power Co. Physically Disabled Hunting Area," as indicated on the attached revised map.

(k) "USA Foundation Hunting Area," as indicated on the attached revised map.

(l) "Pine Hills Physically Disabled Hunting Area," as indicated on the attached revised map.

(m) "Chattahoochee Physically Disabled Hunting Area," as indicated on the attached revised map.

(n) "Big Oak Physically Disabled Hunting Area," as indicated on the attached revised map.

(o) "Dozier Physically Disabled Hunting Area," as indicated on the attached revised map.

(p) "Cherokee Physically Disabled Hunting Area," as indicated on the attached revised map.

(q) "Shiloh Hill Physically Disabled Hunting Area," as indicated on the attached revised map.

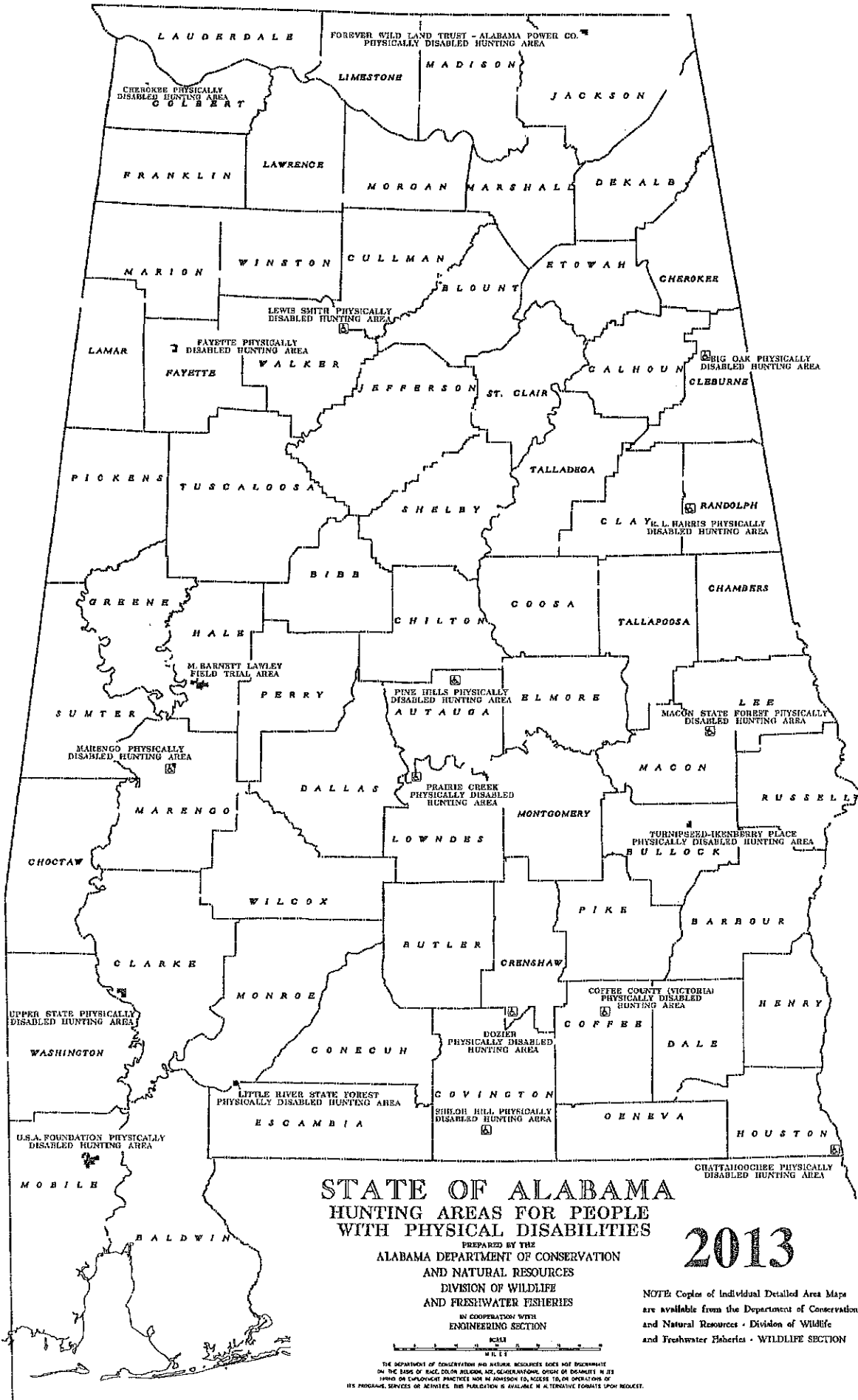
(r) "Coffee County (Victoria) Physically Disabled Hunting Area," as indicated on the attached map.

(s) "Lewis Smith Physically Disabled Hunting Area," as indicated on the attached map.

Statutory Authority: §§ 9-2-7, 9-2-8, and 9-2-12
Code of Alabama 1975

PENALTY: As provided by law.

11/9/94(ER); 2/17/95; 9/26/95(ER); 1/17/96; 11/15/2000(ER); 5/18/2001; 9/20/2001(ER);
1/17/2002(ER); 2/27/2002; 10/25/2004(ER); 10/3/2005(ER); 7/12/2006; 10/18/2007;
10/21/2009; 10/14/2011(ER); 11/19/2011;



**STATE OF ALABAMA
HUNTING AREAS FOR PEOPLE
WITH PHYSICAL DISABILITIES**

PREPARED BY THE
ALABAMA DEPARTMENT OF CONSERVATION
AND NATURAL RESOURCES
DIVISION OF WILDLIFE
AND FRESHWATER FISHERIES
IN COOPERATION WITH
ENGINEERING SECTION

2013

NOTE: Copies of individual Detailed Area Maps are available from the Department of Conservation and Natural Resources - Division of Wildlife and Freshwater Fisheries - WILDLIFE SECTION

THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, SEX, OR DISABILITY IN ITS POLICIES OR EMPLOYMENT PRACTICES NOR IN ADMISSION TO, ACCESS TO, OR OPERATIONS OF ITS PROGRAMS, SERVICES OR ACTIVITIES. THIS PUBLICATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.

**UPPER STATE
PHYSICALLY DISABLED HUNTING AREA**

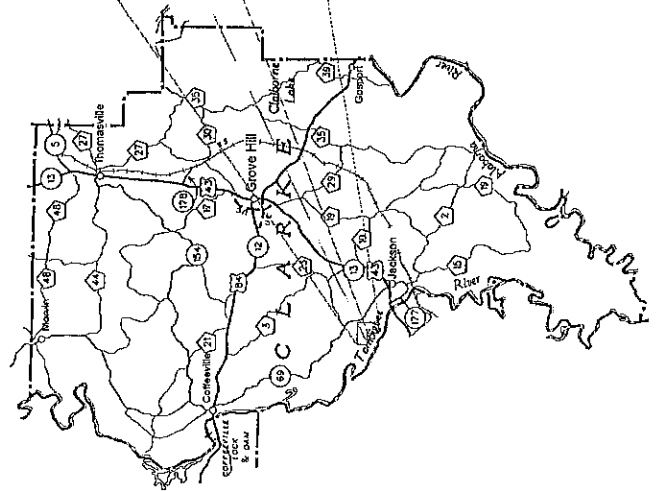
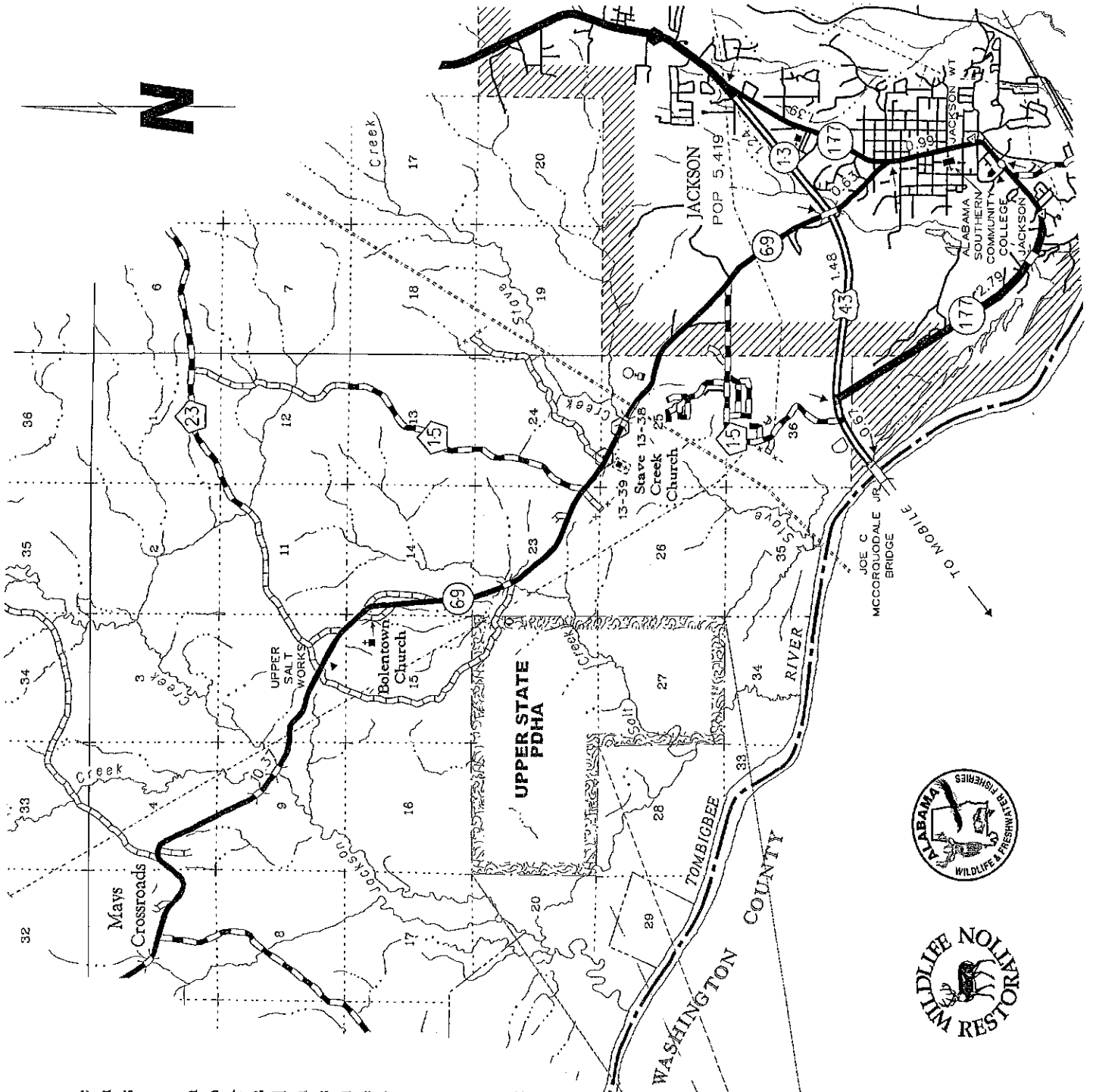
FROM JACKSON:

From the intersection of U.S. Highway 43 and State Route 69, travel north on 69 for 3.9 miles; turn left on to Bolen Town Road; travel approximately 0.3 miles to the area.

Season is Tuesdays, Thursdays and Saturdays from November 1 to December 1 and December 12 to February 10. Bag limit is one (1) deer (either sex) per day and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit. Archery only from November 1 to November 21. While shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

For reservations call 251-626-5474

A detailed map with location of shooting houses will be available at the check-in station. All hunting must be from the shooting houses.



CHEROKEE PHYSICALLY DISABLED HUNTING AREA

FROM TUSCUMBIA:

Take Highway 72 West to Cherokee. Once in Cherokee, between the 9 & 8 mile marker, go past Cherokee Auto Parts on your left, take the next left which is Cove Road. Go one block south on Cove Road, it then bears hard right at Gibbs Lane. Follow Cove Road until it becomes gravel and continue on approximately 0.5 mile. The check-in station will be on the right. After checking in, continue to follow Cove Road approximately 0.75 mile and turn left onto entrance road with yellow gate. From gate, after accessing, it is approximately 0.25 mile to hunting location.

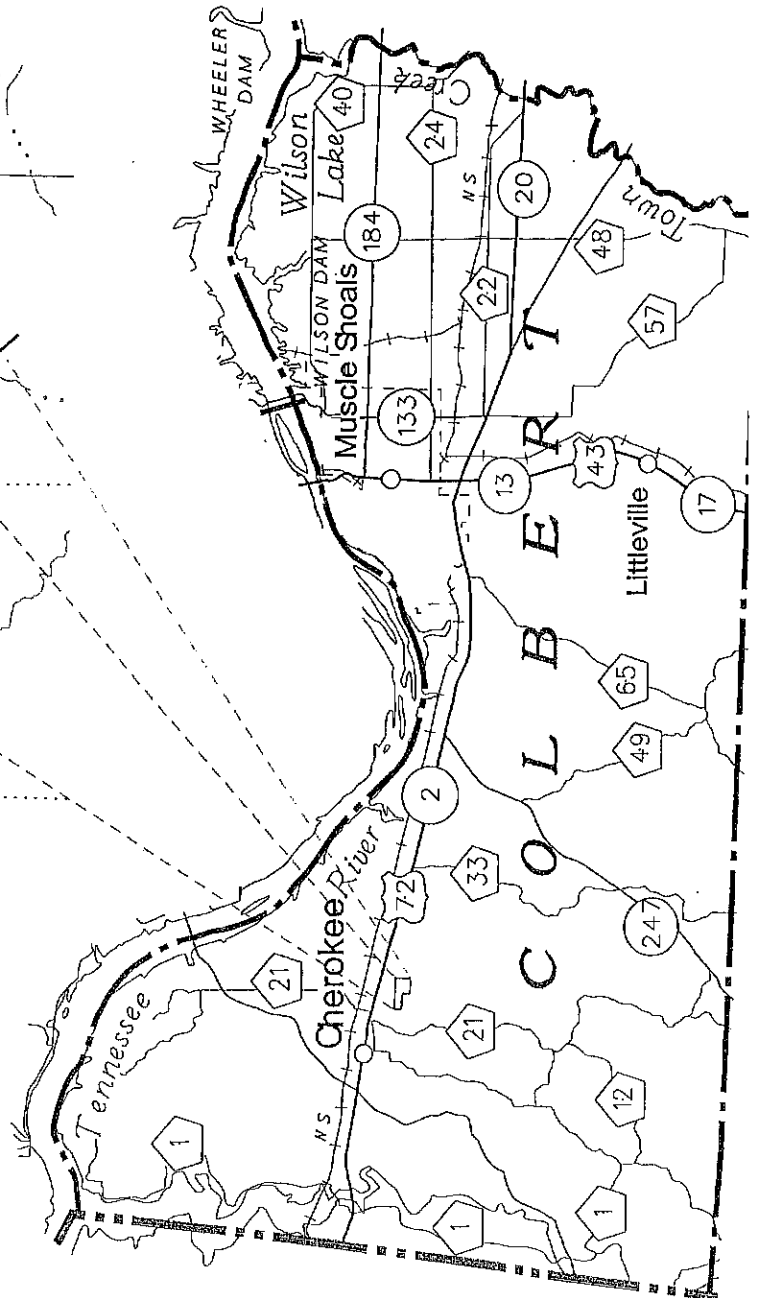
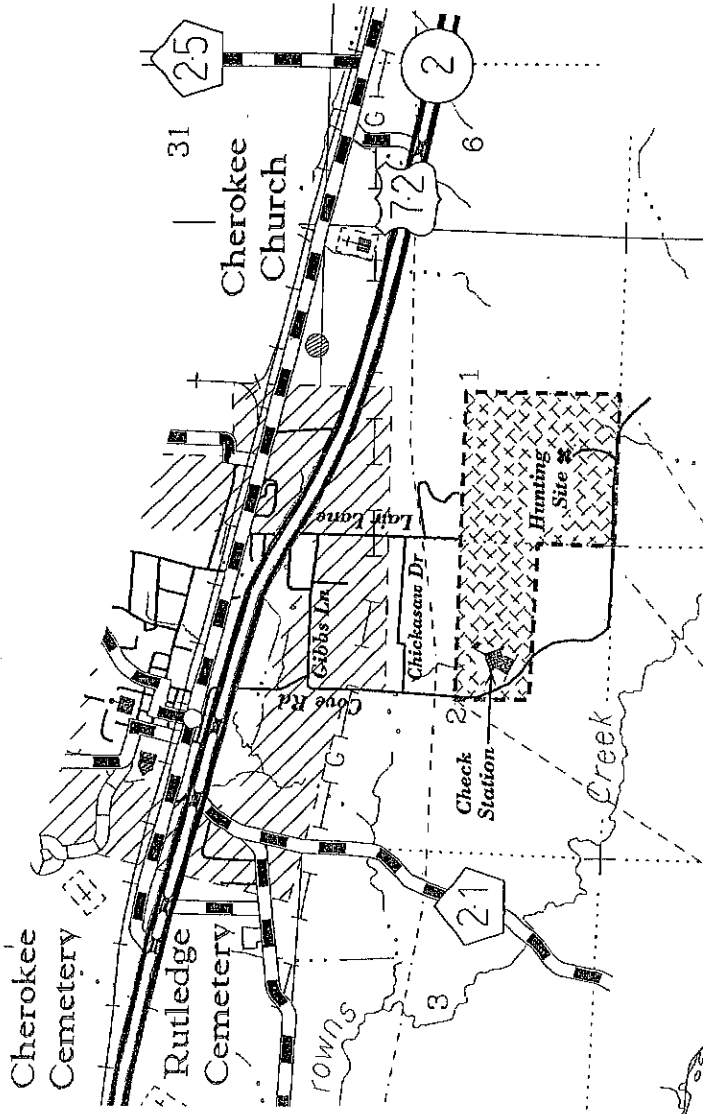
FROM IUKA, MISSISSIPPI:

Take Highway 72 East to Cherokee. About 0.25 mile past the 8 mile marker, take a right onto Cove Road. Go one block south on Cove Road; it then bears hard right at Gibbs Lane. Follow Cove Road until it becomes gravel and continue on approximately 0.5 mile. The check-in station will be on the right. After checking in, continue to follow Cove Road approximately 0.75 mile and turn left onto entrance road with yellow gate. From gate, after accessing, it is approximately 0.25 mile to hunting location.

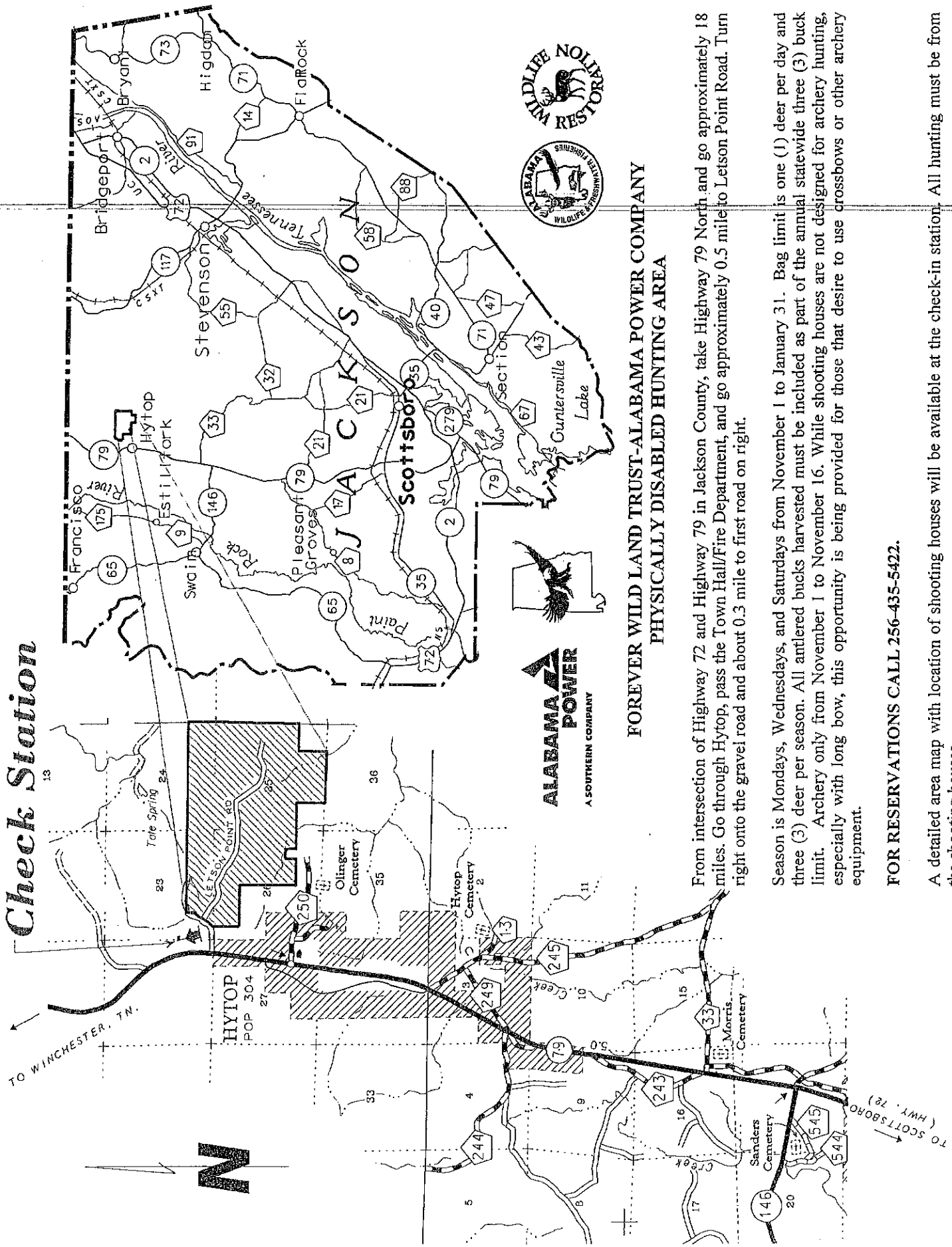
Season is Mondays, Wednesdays, and Saturdays from November 1 to January 31. Bag limit is one (1) deer per day (either sex) and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit. Archery only from November 1 to November 16. While shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

Reservations will be handled through the Colbert County Cooperative Extension Office in Tusculmbia at (256) 386-8572.

A detailed map with location of shooting houses will be available at the check-in station. All hunting must be from shooting houses.



Check Station



FOREVER WILD LAND TRUST-ALABAMA POWER COMPANY PHYSICALLY DISABLED HUNTING AREA

From intersection of Highway 72 and Highway 79 in Jackson County, take Highway 79 North and go approximately 18 miles. Go through Hytop, pass the Town Hall/Fire Department, and go approximately 0.5 mile to Letson Point Road. Turn right onto the gravel road and about 0.3 mile to first road on right.

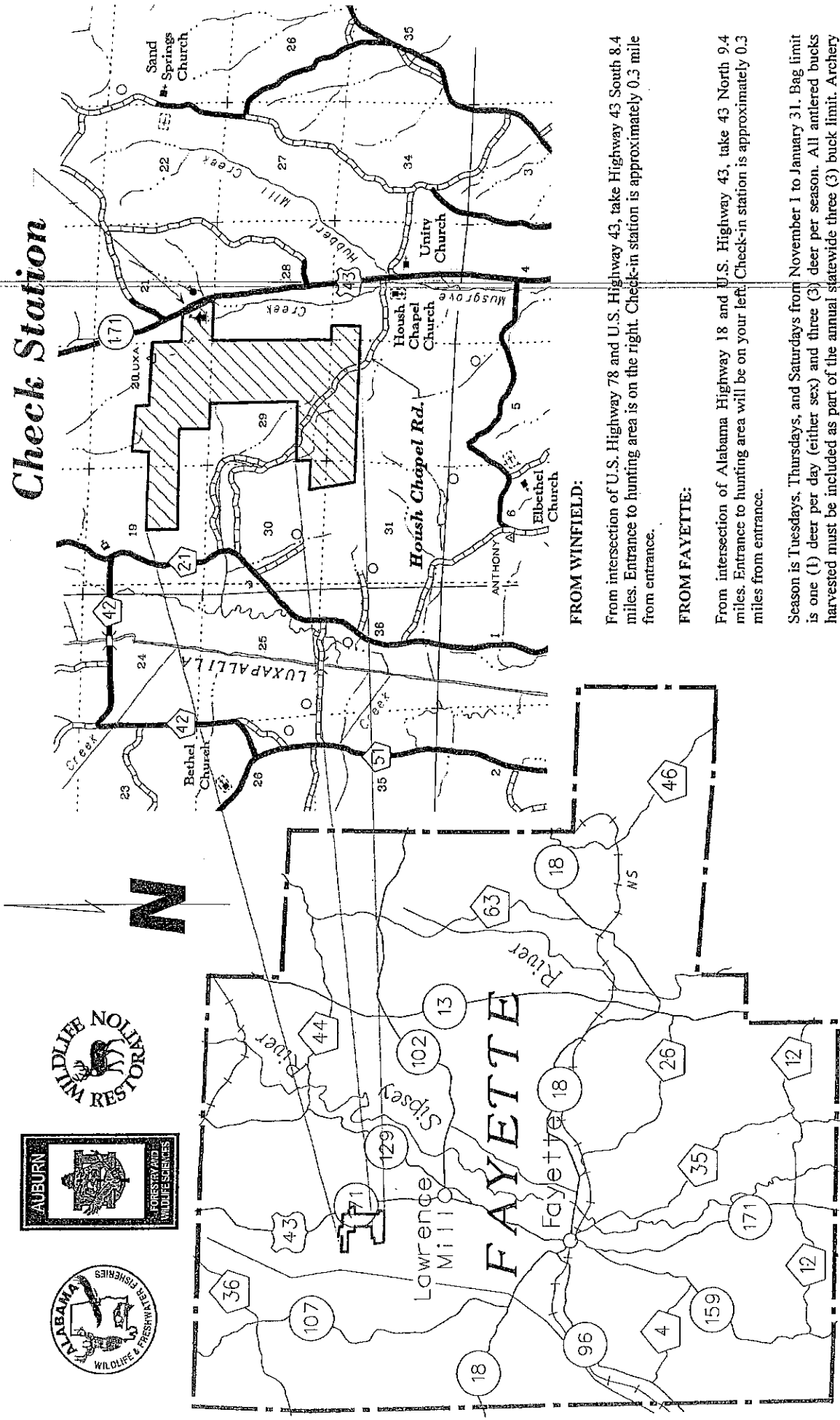
Season is Mondays, Wednesdays, and Saturdays from November 1 to January 31. Bag limit is one (1) deer per day and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit. Archery only from November 1 to November 16. While shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

FOR RESERVATIONS CALL 256-435-5422.

A detailed area map with location of shooting houses will be available at the check-in station. All hunting must be from the shooting houses.

FAYETTE PHYSICALLY DISABLED HUNTING AREA

Check Station



FROM WINFIELD:

From intersection of U.S. Highway 78 and U.S. Highway 43, take Highway 43 South 8.4 miles. Entrance to hunting area is on the right. Check-in station is approximately 0.3 mile from entrance.

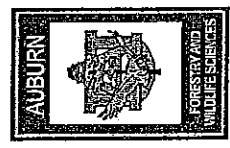
FROM FAYETTE:

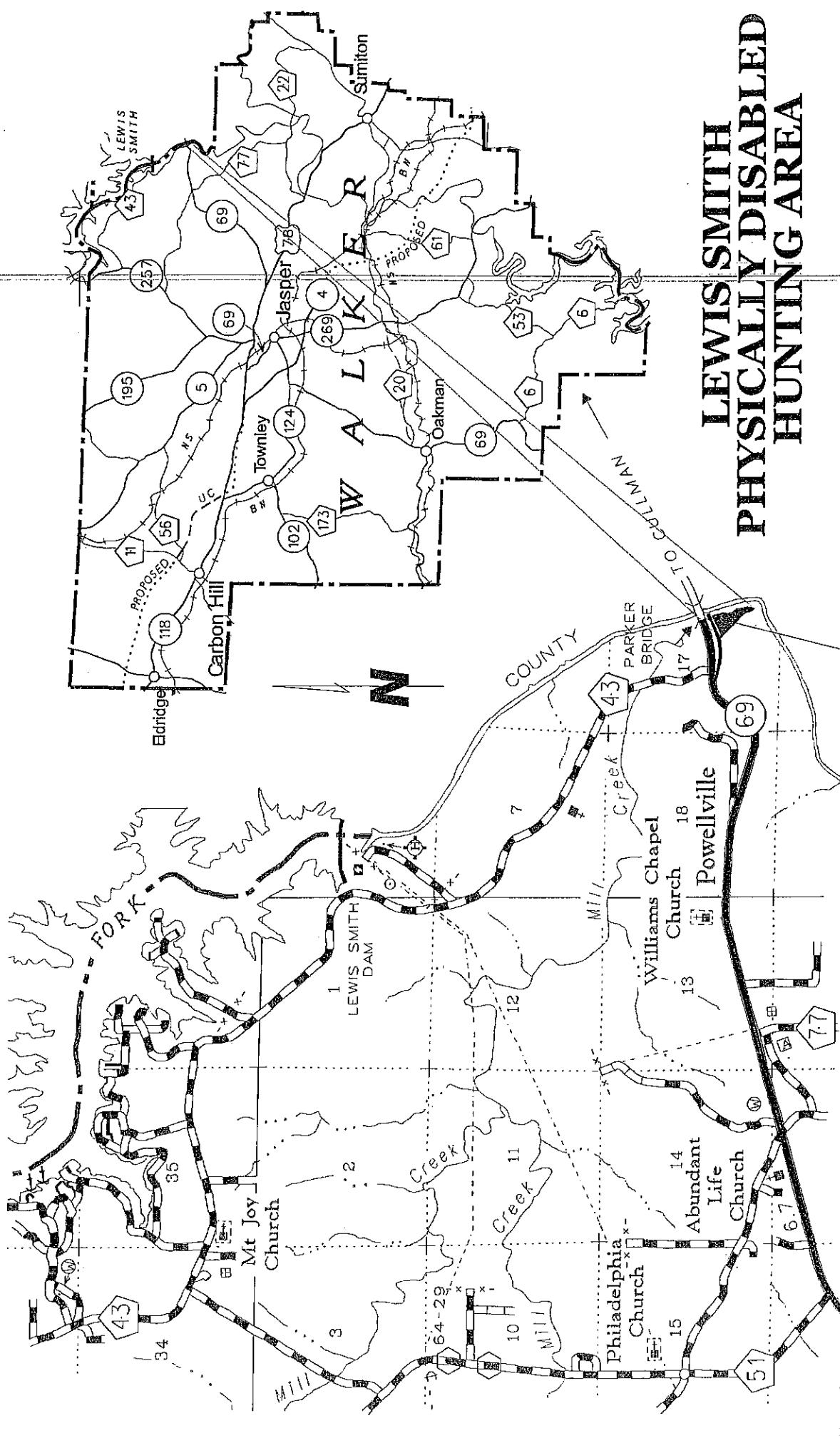
From intersection of Alabama Highway 18 and U.S. Highway 43, take 43 North 9.4 miles. Entrance to hunting area will be on your left. Check-in station is approximately 0.3 miles from entrance.

Season is Tuesdays, Thursdays, and Saturdays from November 1 to January 31. Bag limit is one (1) deer per day (either sex) and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit. Archery only from November 1 to November 17. While shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

RESERVATIONS will be handled through the Fayette County Cooperative Extension Office in Fayette by calling 205-932-8941.

A detailed map with location of shooting houses will be available at the check-in station. All hunting must be from the shooting houses.





LEWIS SMITH PHYSICALLY DISABLED HUNTING AREA

From Jasper:
 Travel north on highway 69 approximately 11 miles to Smith Lake Dam Road.
 Near the intersection of Smith Lake Dam Road and Highway 69,
 turn onto the paved road that travels north to the old bridge over the Sipsy Fork.
 The old bridge is barricaded and no longer available to vehicular traffic.
 At the barricade, enter through the yellow gate on the right.
 Proceed to the shooting house at lower end of field.

From i-65 exit 299 in Cullman:
 Travel south on highway 69 approximately 17 miles to the river bridge over
 the Sipsy Fork and continue approximately 0.25 miles to the Smith Lake Dam Road.
 Turn left onto the old road that parallels highway 69 and travel back north to the old barricaded bridge.
 At the barricade, enter through the yellow gate on the right. Proceed to the shooting house at lower end of field.

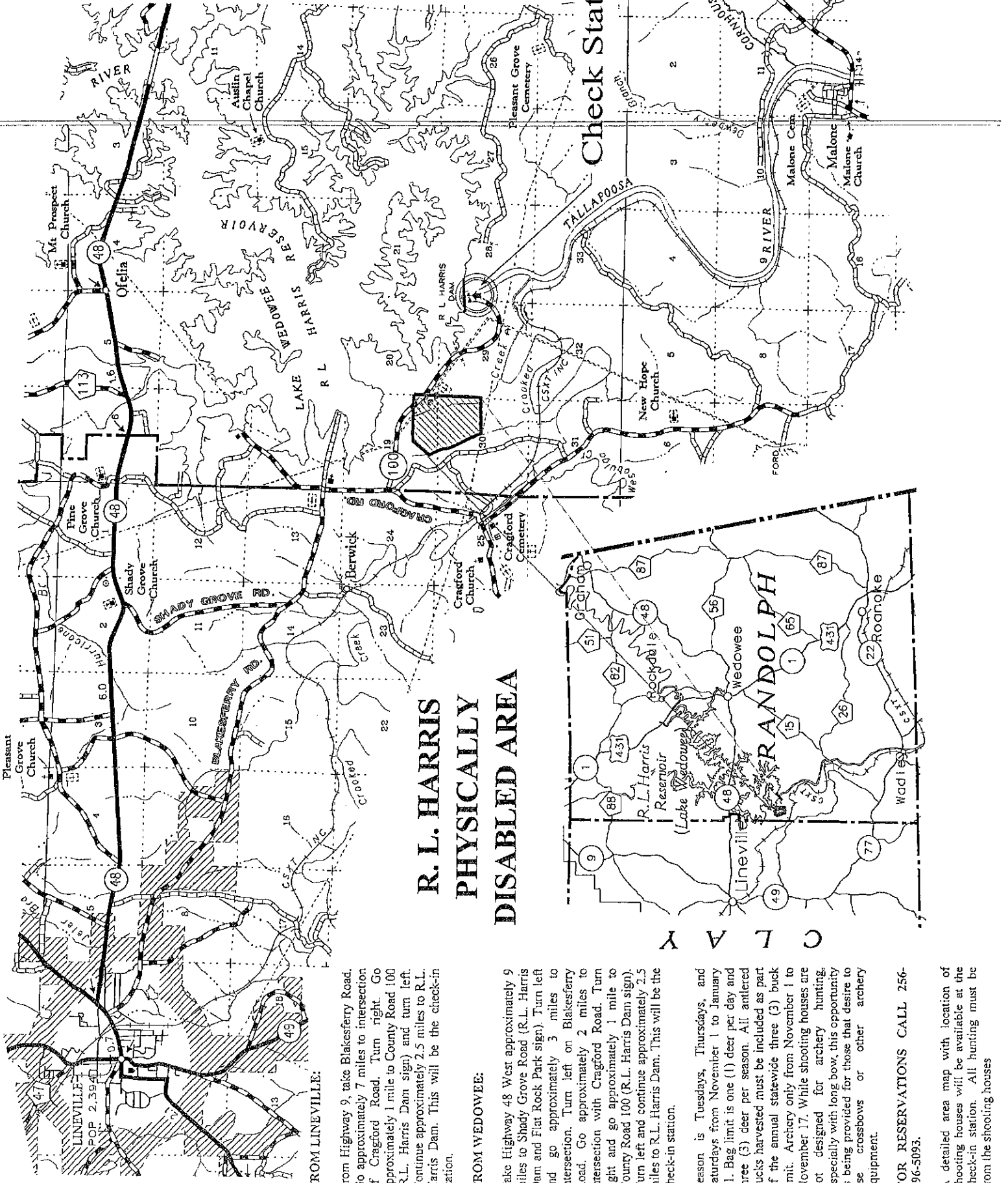
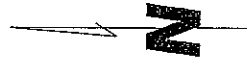
Check Station

Season is Tuesdays, Thursdays, and Saturdays from November 1 to January 31.
 Bag limit is one (1) deer per day and three (3) deer per season.
 All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit.
 Archery only from November 1 to November 17. While shooting houses are not
 designed for archery hunting, especially with long bow, this opportunity is
 being provided for those that desire to use crossbows or other archery equipment.



All hunting must be from the shooting house.

FOR RESERVATIONS CALL 256-396-5093.



R. L. HARRIS PHYSICALLY DISABLED AREA

FROM LINEVILLE:

From Highway 9, take Blakesferry Road. Go approximately 7 miles to intersection of Cragford Road. Turn right. Go approximately 1 mile to County Road 100 (R.L. Harris Dam sign) and turn left. Continue approximately 2.5 miles to R.L. Harris Dam. This will be the check-in station.

FROM WEDOWEE:

Take Highway 48 West approximately 9 miles to Shady Grove Road (R.L. Harris Dam and Flat Rock Park sign). Turn left and go approximately 3 miles to intersection. Turn left on Blakesferry Road. Go approximately 2 miles to intersection with Cragford Road. Turn right and go approximately 1 mile to County Road 100 (R.L. Harris Dam sign). Turn left and continue approximately 2.5 miles to R.L. Harris Dam. This will be the check-in station.

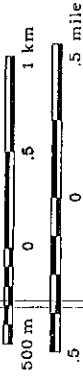
Season is Tuesdays, Thursdays, and Saturdays from November 1 to January 31. Bag limit is one (1) deer per day and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit. Archery only from November 1 to November 17. While shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

FOR RESERVATIONS CALL 256-396-5093.

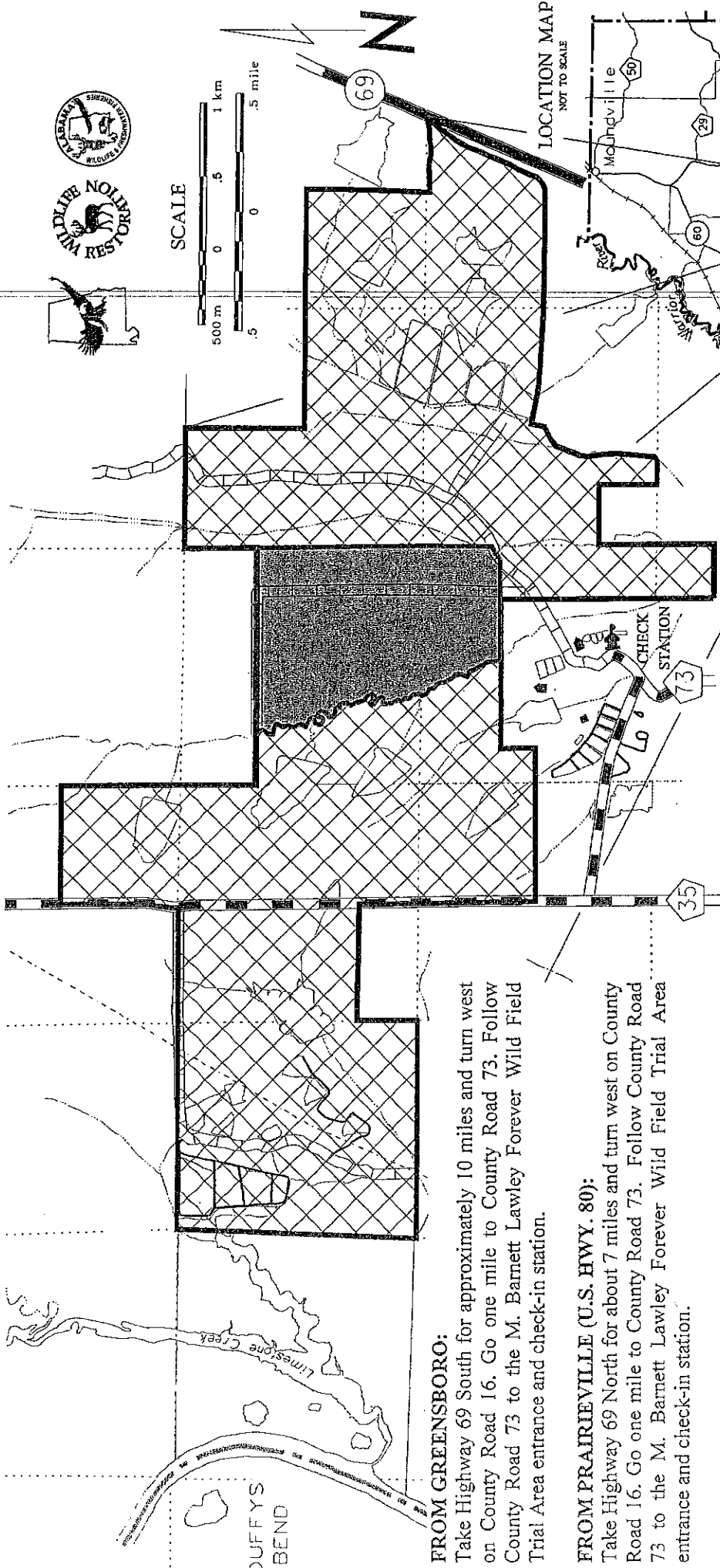
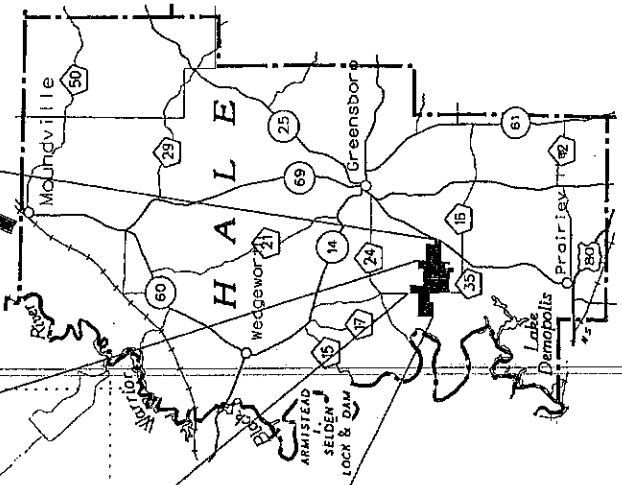
A detailed area map with location of shooting houses will be available at the check-in station. All hunting must be from the shooting houses



SCALE



LOCATION MAP
NOT TO SCALE



M. Barnett Lawley Forever Wild Field Trial Area

PREPARED BY THE
ALABAMA DEPARTMENT OF CONSERVATION
AND NATURAL RESOURCES

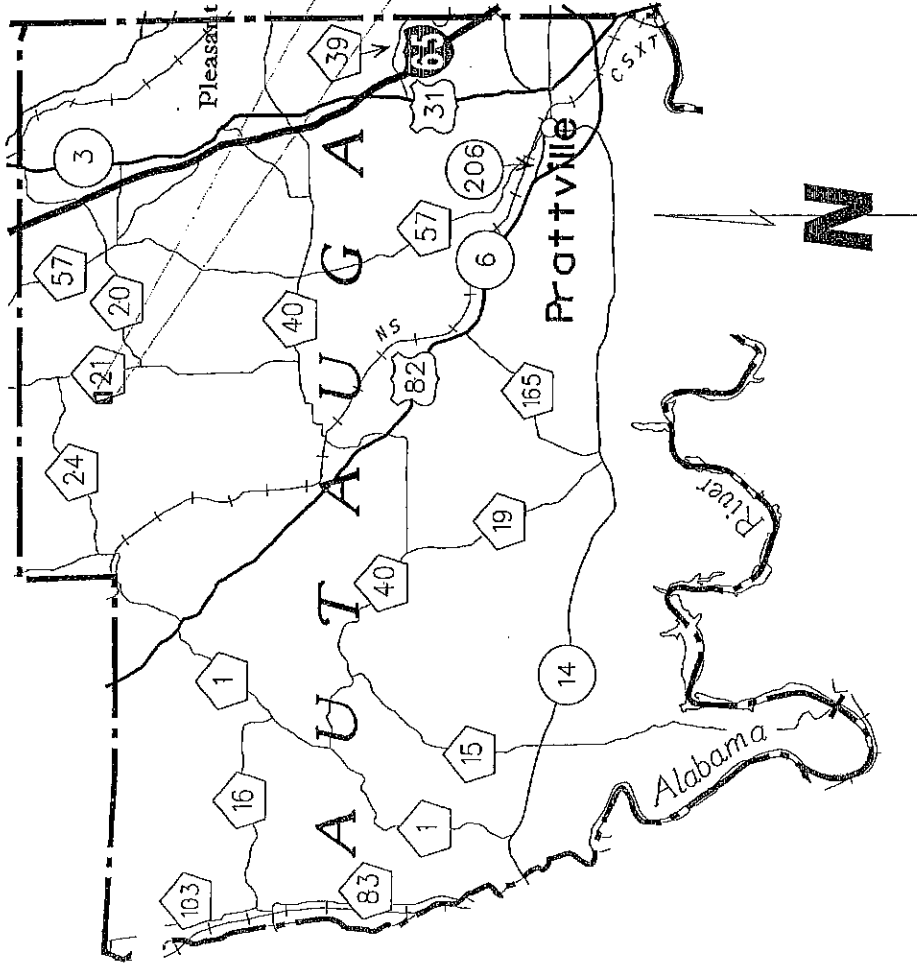
ENGINEERING SECTION
IN COOPERATION WITH THE
DIVISION OF WILDLIFE
AND FRESHWATER FISHERIES
STATE LANDS DIVISION
AND
FOREVER WILD LAND TRUST
A WILDLIFE RESTORATION PROJECT

FROM GREENSBORO:
Take Highway 69 South for approximately 10 miles and turn west on County Road 16. Go one mile to County Road 73. Follow County Road 73 to the M. Barnett Lawley Forever Wild Field Trial Area entrance and check-in station.

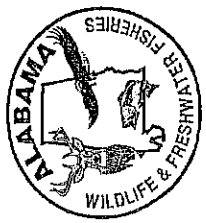
FROM PRAIRIEVILLE (U.S. HWY. 80):
Take Highway 69 North for about 7 miles and turn west on County Road 16. Go one mile to County Road 73. Follow County Road 73 to the M. Barnett Lawley Forever Wild Field Trial Area entrance and check-in station.

Season is Wednesdays and Saturdays from November 1 to January 31. Bag limit is one (1) deer per day (either sex) and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) antlered buck limit. Archery only from November 1 to November 13. Muzzleloader or archery on November 16. While the shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

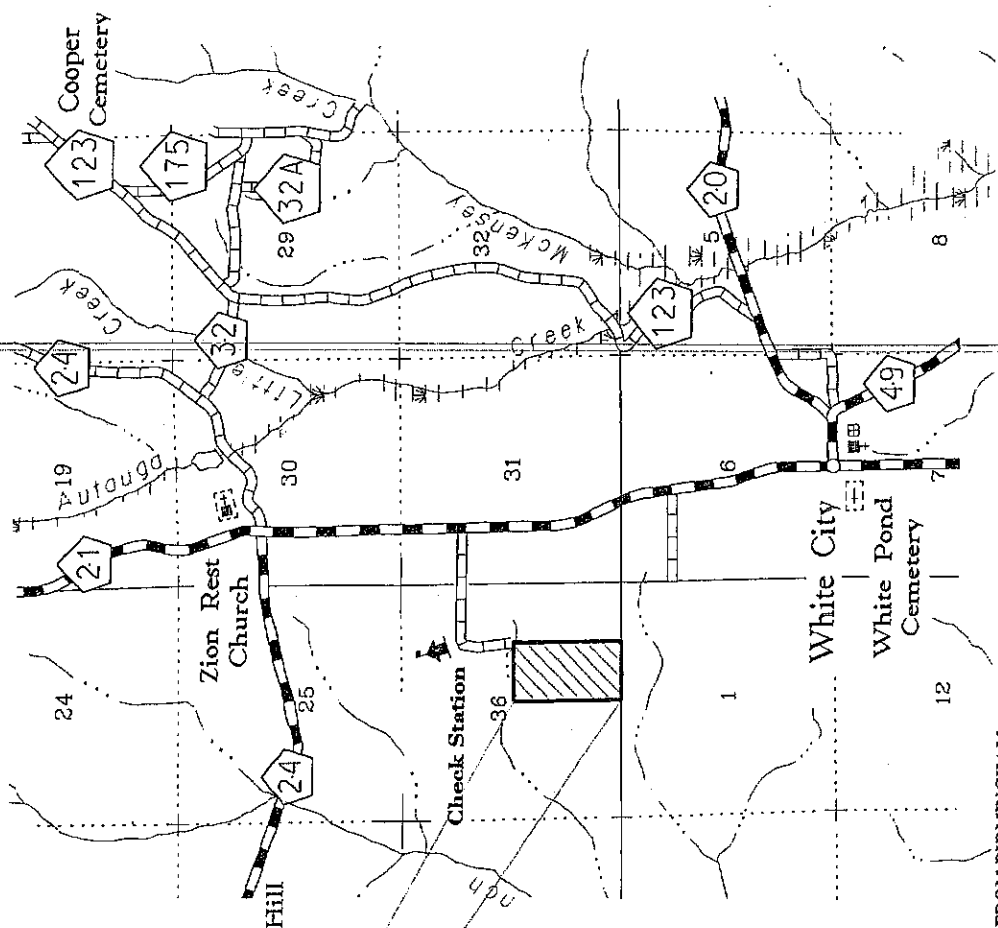
FOR RESERVATIONS CALL 334-624-3383.
A detailed area map with location of shooting houses will be available at the check-in station. All hunting must be from the shooting houses.



PINE HILLS PHYSICALLY DISABLED HUNTING AREA



The Nature Conservancy®
OF ALABAMA
Saving the Last Great Places



FROM BIRMINGHAM:

From I-65, take Exit 200 (Verbena) and go right onto Chilton County Road 59. Go 2.4 miles and take a left onto Chilton County Road 57 (which turns into Autauga County Road 57). Go 4.6 miles and take a right onto Autauga County Road 20. Go 3.6 miles and take a right onto Autauga County Road 49. Go 0.2 mile, take a right onto Autauga County Road 21, and go 1.7 miles. Turn left onto a driveway between mailboxes 2077 and 2079. Go 0.5 mile to the landline of the property.

FROM MONTGOMERY:

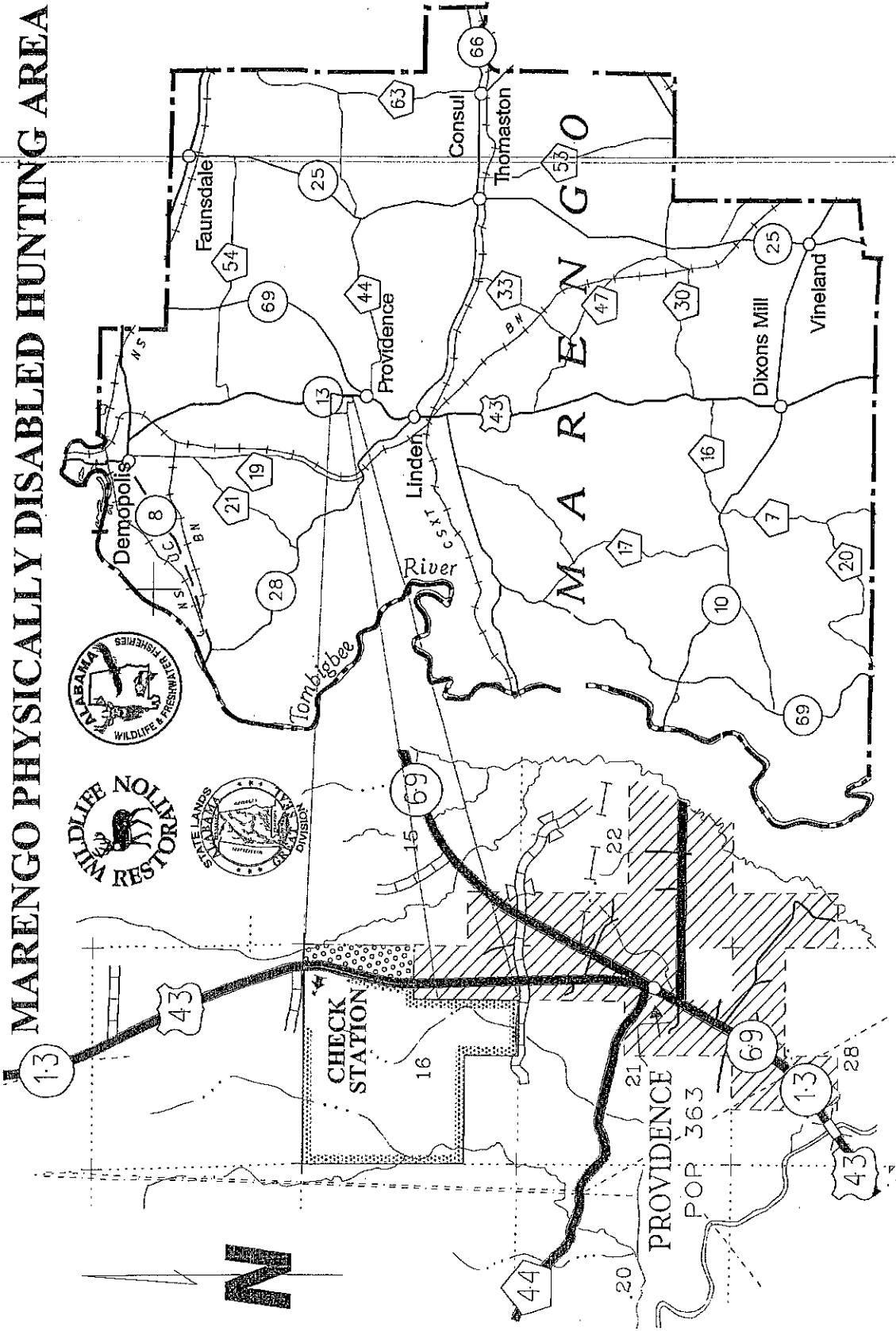
From I-65, take Exit 186 (Prattville-Pine Level) and go north on U.S. Highway 31. Go 2.1 miles and take a left on Autauga County Road 40 West. Go 8.4 miles to Autauga County Road 21. Take a right on Autauga County Road 21 North. Go 7.2 miles (which will be 1.7 miles north of White City) and turn left onto the driveway between mailboxes 2077 and 2079. Go 0.5 mile to the landline of the property.

Season is Tuesdays, Thursdays, and Saturdays from November 1 to January 31. Bag limit is one (1) deer per day (either-sex) and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) antlered buck limit. Archery only from November 1 to November 12. Muzzleloader or archery on November 15 and 17. While the shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

FOR RESERVATIONS CALL 205-339-5716.

A detailed area map with location of shooting houses will be available at the check-in station. All hunting must be from the shooting houses.

MARENGO PHYSICALLY DISABLED HUNTING AREA



FROM DEMOPOLIS:

Take U.S. Highway 43 South for about 10 miles. The area is on the west side of the road.

FROM LINDEN:

Take U.S. Highway 43 North for about 5 miles. The area is located on the west side of the road.

Season is Tuesdays, Thursdays, and Saturdays from November 1 to January 31. Bag limit is one (1) deer per day (either-sex) and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) antlered buck limit. Archery only from November 1 to November 12. Muzzleloader or archery on November 15 and 17. While the shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

FOR RESERVATIONS CALL 334-289-8030.

A detailed area map with location of shooting houses will be available at the check-in station. All hunting must be from the shooting houses.

PRAIRIE CREEK PHYSICALLY DISABLED HUNTING AREA

FROM MONTGOMERY:

Take U.S. Highway 80 West approximately 30 miles (look for U.S. Army Corps-Prairie Creek/Holy Ground Access Sign) and turn right onto Lowndes County Road 23. Travel on County Road 23 for 4.5 miles until you come to a stop sign at White Hall. Turn left at stop sign on Lowndes County Road 40. Drive approximately 3.5 miles and look for Prairie Creek entrance sign on right. Turn right on Prairie Creek entrance road and follow signs to check-in station on the left.

FROM SELMA:

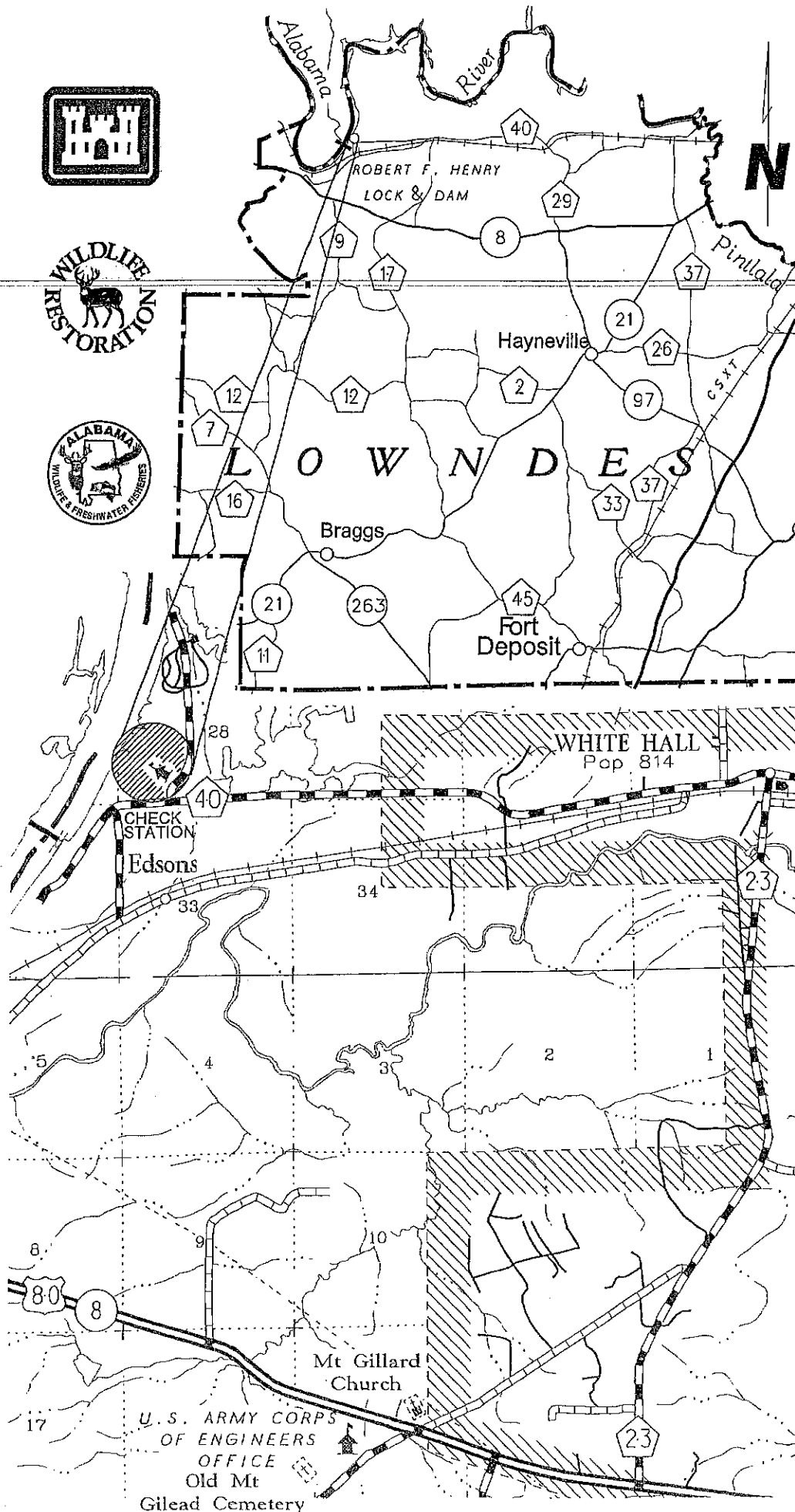
Follow U.S. Highway 80 East approximately 20 miles (look for U.S. Army Corps-Prairie Creek/Holy Ground Access Sign) and turn left on Lowndes County Road 23. Travel on County Road 23 approximately 4.5 miles until you come to a stop sign at White Hall. Turn left at stop sign on Lowndes County Road 40. Drive approximately 3.5 miles and look for Prairie Creek entrance sign on right. Turn right at Prairie Creek entrance road and follow signs to check-in station on the left.

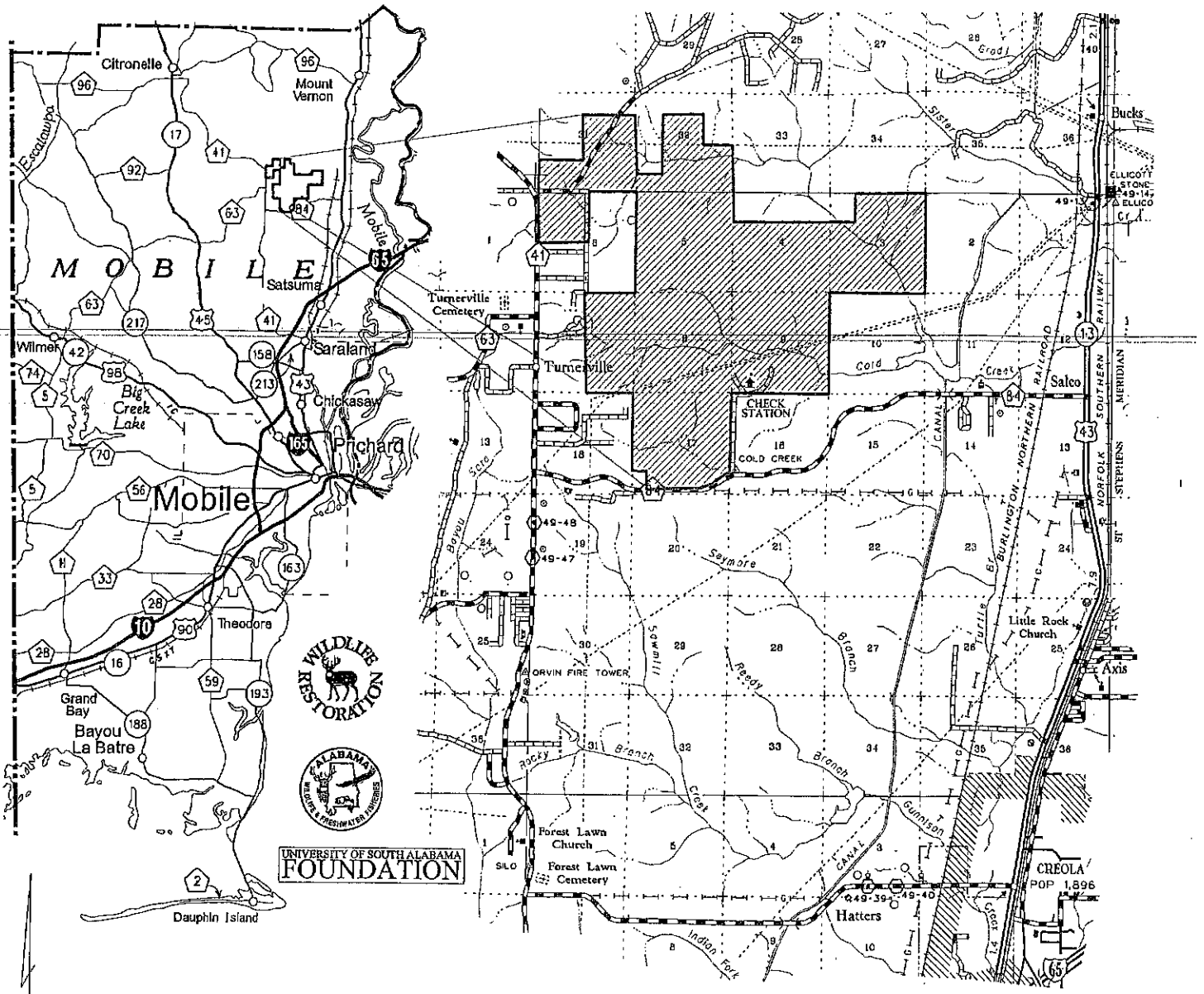
Season is Mondays, Wednesdays, and Saturdays from October 15 to January 31. Bag limit is one (1) deer per day (either-sex) and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) antlered buck limit.

Hunting is limited to archery only.

FOR RESERVATIONS CALL 334-872-9554.

A detailed area map with location of shooting houses will be available at the check-in station. All hunting must be from the shooting house.





**UNIVERSITY OF SOUTH ALABAMA FOUNDATION
PHYSICALLY DISABLED HUNTING AREA**

FROM MOBILE OR MONTGOMERY:

From I-65, take U.S. Highway 43 (Exit 19) north for approximately 5 miles to Salco Road (Mobile County Road 84 – near Akzo-Nobel Chemical Plant). Turn West on Salco Road and go approximately 4.0 miles and the entrance is on the north side of the road.

Season is Mondays, Wednesdays, and Saturdays from November 1 to January 31. Bag limit is one (1) deer (either sex) per day and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit. Archery only from November 1 to November 16. While shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

FOR RESERVATIONS CALL 251-626-5474.

A detailed area map with location of shooting houses will be available at the check-in station. All hunting must be from the shooting houses.

LITTLE RIVER STATE FOREST PHYSICALLY DISABLED HUNTING AREA

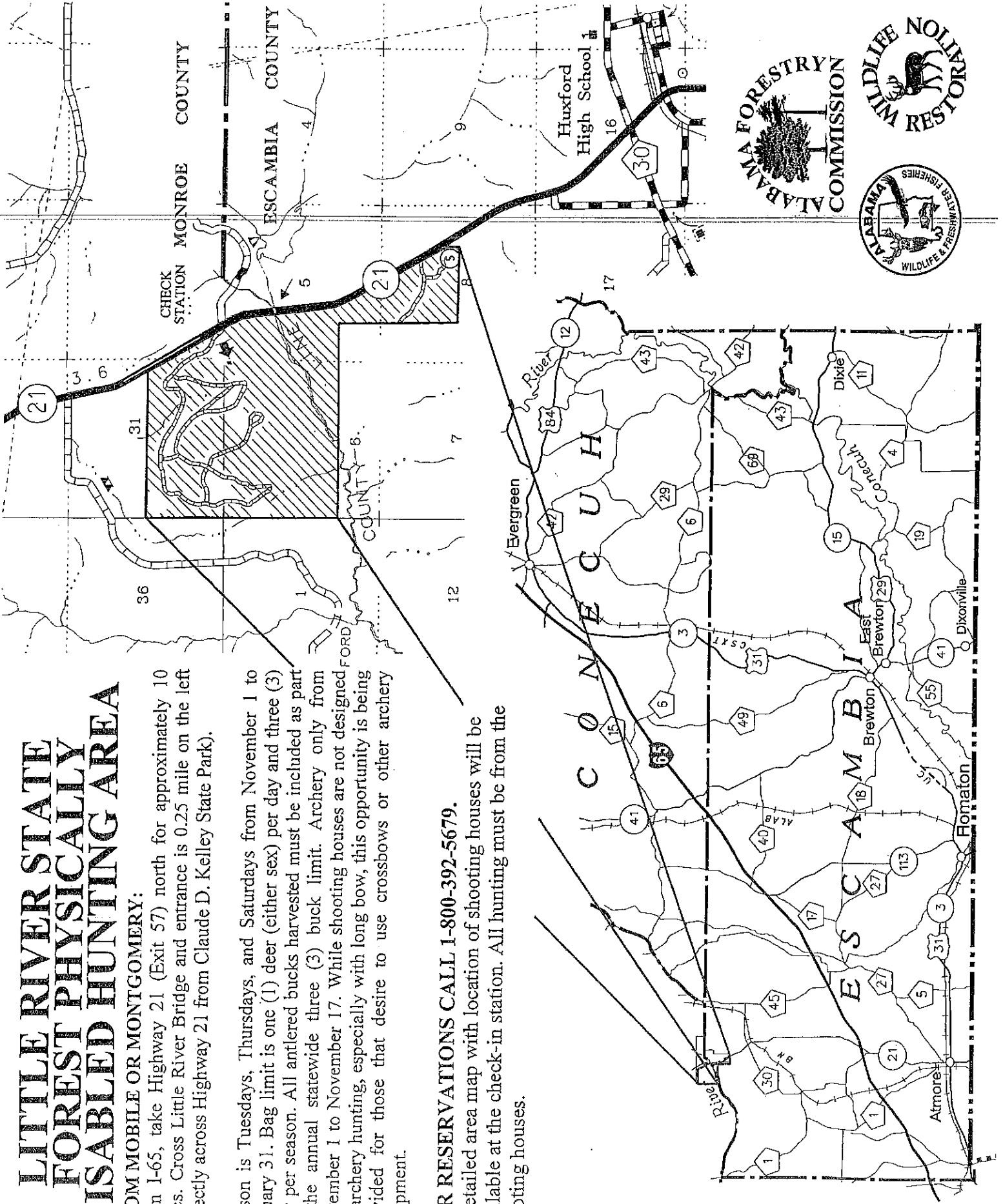
FROM MOBILE OR MONTGOMERY:

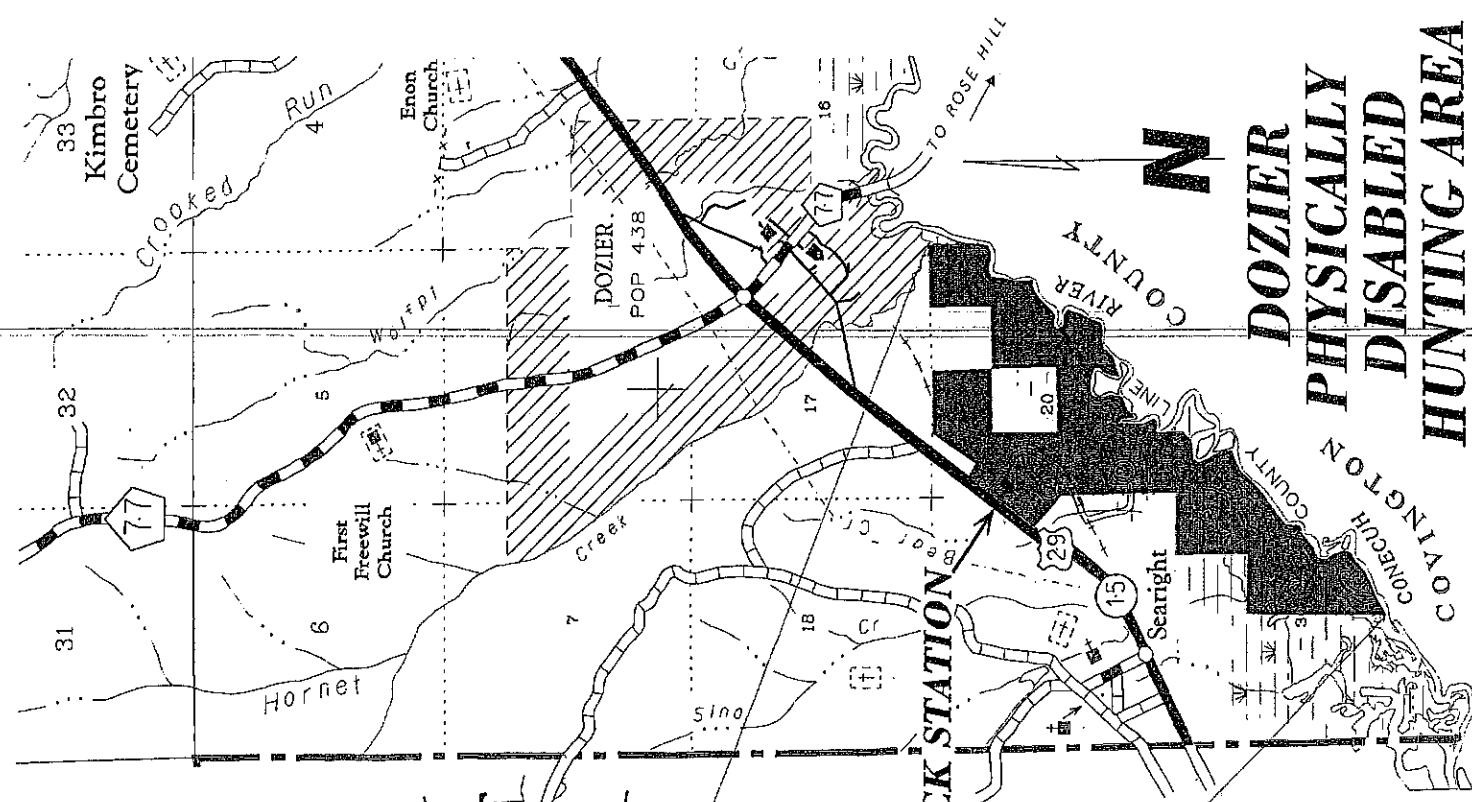
From I-65, take Highway 21 (Exit 57) north for approximately 10 miles. Cross Little River Bridge and entrance is 0.25 mile on the left (directly across Highway 21 from Claude D. Kelley State Park).

Season is Tuesdays, Thursdays, and Saturdays from November 1 to January 31. Bag limit is one (1) deer (either sex) per day and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit. Archery only from November 1 to November 17. While shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

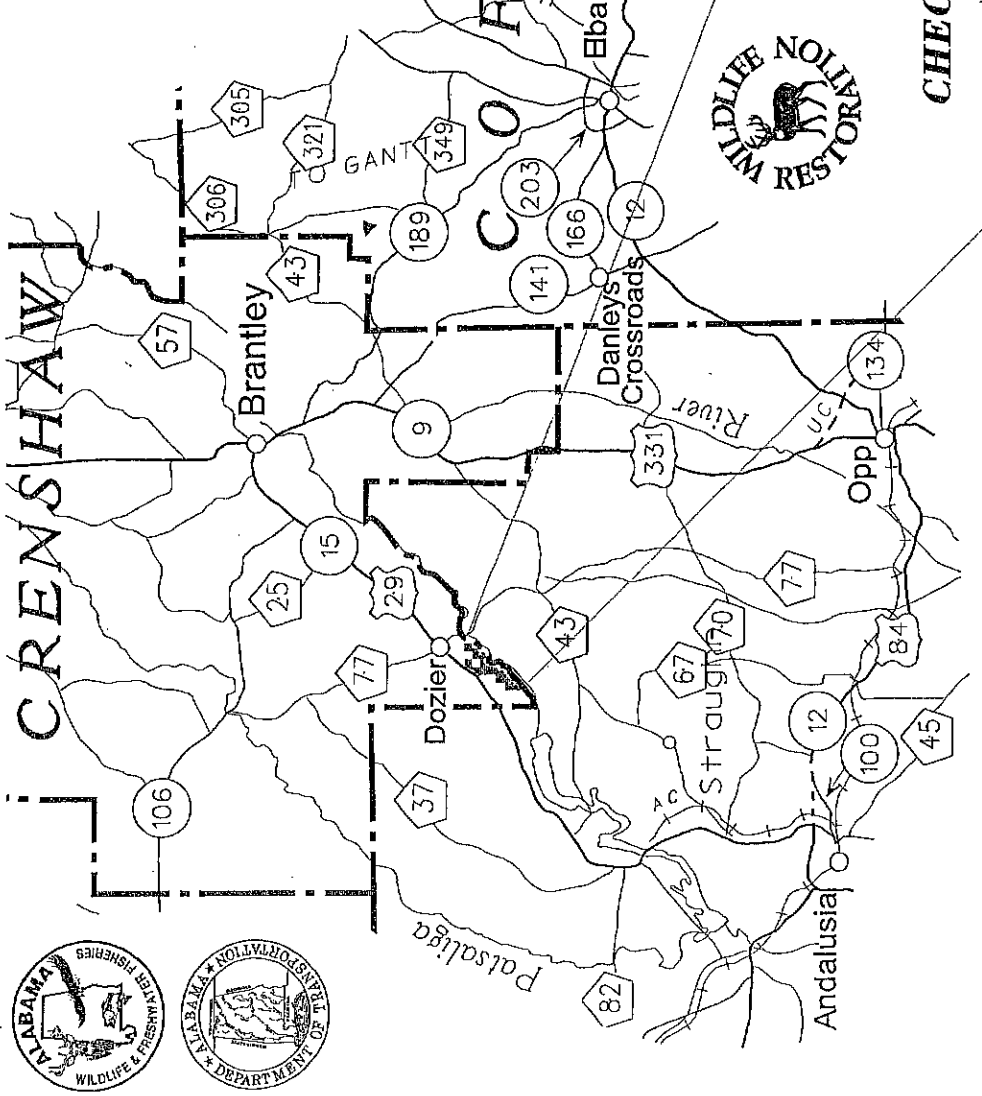
FOR RESERVATIONS CALL 1-800-392-5679.

A detailed area map with location of shooting houses will be available at the check-in station. All hunting must be from the shooting houses.





DOZIER PHYSICALLY DISABLED HUNTING AREA



FROM ANDALUSIA:
From Andalusia City Limits on U.S. Highway 29 North, travel 13.6 miles north on U.S. Highway 29. Entrance will be on the right. Check-in station will be about 0.1 mile.

FROM BRANTLEY:
From intersection of U.S. Highway 29 and U.S. 331, travel about 10 miles south, on U.S. Highway 29 approximately 1 mile south of Dozier, Alabama. Entrance to the area will be on the left and the check-in station will be on the right about 0.1 mile.

Season is Mondays, Wednesdays, and Saturdays from November 1 to January 31. Bag limit is one (1) deer per day (either sex) and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit. Archery only from November 1 to November 16. While shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

FOR RESERVATIONS CALL 334-347-1298.

A detailed map with the location of shooting houses will be available at the check-in station. All hunting must be from the shooting houses.

FROM ANDALUSIA:

Take State Highway 55 South for about 12 miles to Red Oak. Turn right (west) on County Road 31 and go about 1 mile. Turn left (south) on Shiloh Road and go about 2 miles. The area will be on the right (west) side of the road.

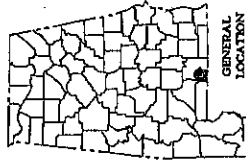
FROM FLORALA:

Take State Highway 55 North for about 8.5 miles. Turn left (west) on County Road 24 and go about 1.5 miles. Turn right (north) on Shiloh Road and go about 2 miles. The area will be on the left (west) side of the road.

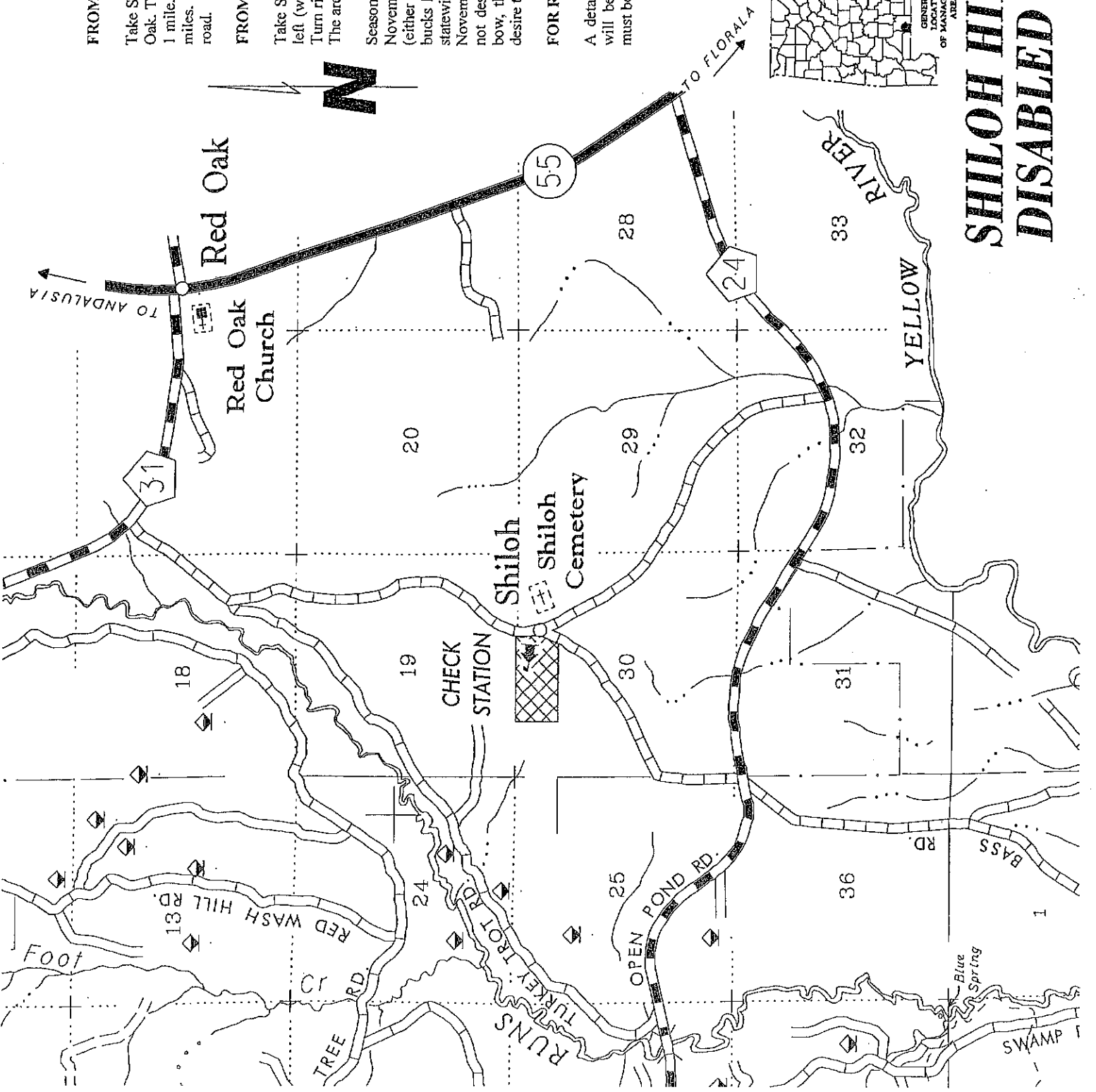
Season is Tuesdays, Thursdays, and Saturdays from November 1 to January 31. Bag limit is one (1) deer (either sex) and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit. Archery only from November 1 to November 17. While shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

FOR RESERVATIONS CALL 334-347-1298.

A detailed area map with location of shooting houses will be available at the check-in station. All hunting must be from the shooting houses.



GENERAL MANAGEMENT AREA



SHILOH HILL PHYSICALLY DISABLED HUNTING AREA

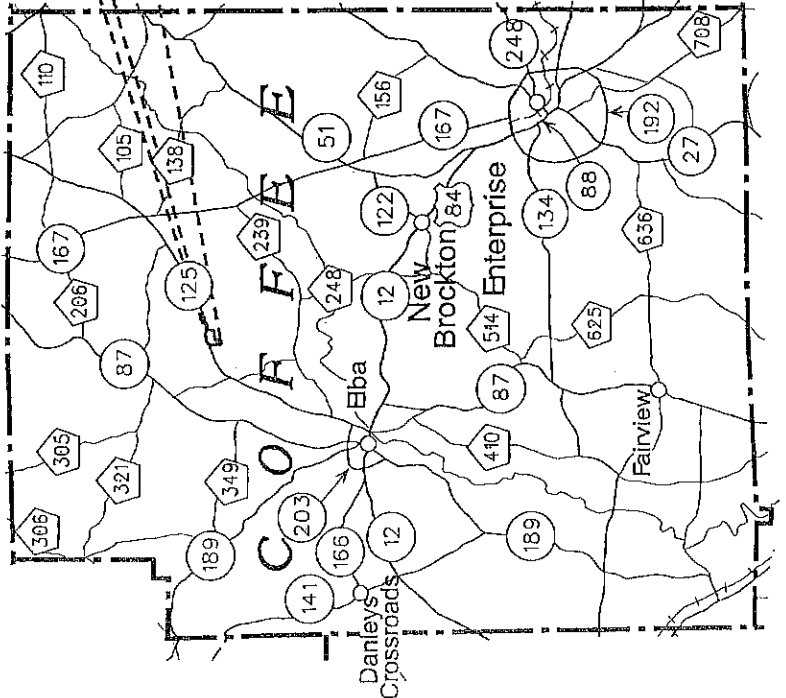
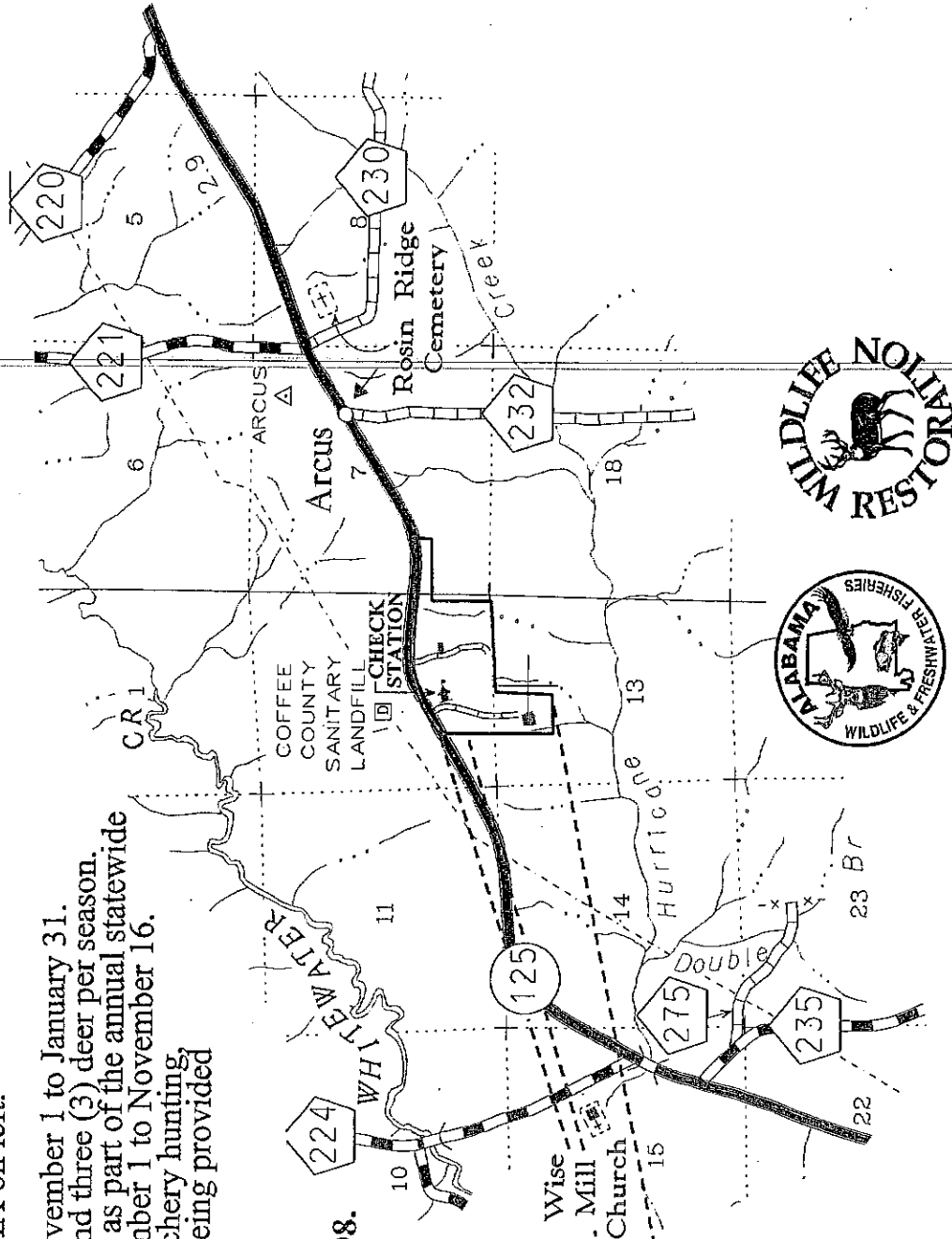
From Troy, Alabama at the intersection of Hwy 231 and 167, travel South on Hwy 167 for approximately 17.5 miles, turn right on Hwy 125 and travel approximately 5.5 miles. Entrance and check in kiosk to PDHA on left.

From Enterprise, Alabama at the intersection of the Boll Weevil Circle and Hwy 167, travel North on Hwy 167 for approximately 15 miles, turn left on Hwy 125 and travel approximately 5.5 miles. Entrance and check in kiosk to PDHA on left.

Season is Wednesdays and Saturdays from November 1 to January 31. Bag limit is one (1) deer per day (either sex) and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit. Archery only from November 1 to November 16. While shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

FOR RESERVATIONS CALL 334-347-1298.

All hunting must be from the shooting houses.



Coffee County (Victoria) Physically Disabled Hunting Area

**CHATTAHOOCHEE PHYSICALLY
DISABLED HUNTING AREA**

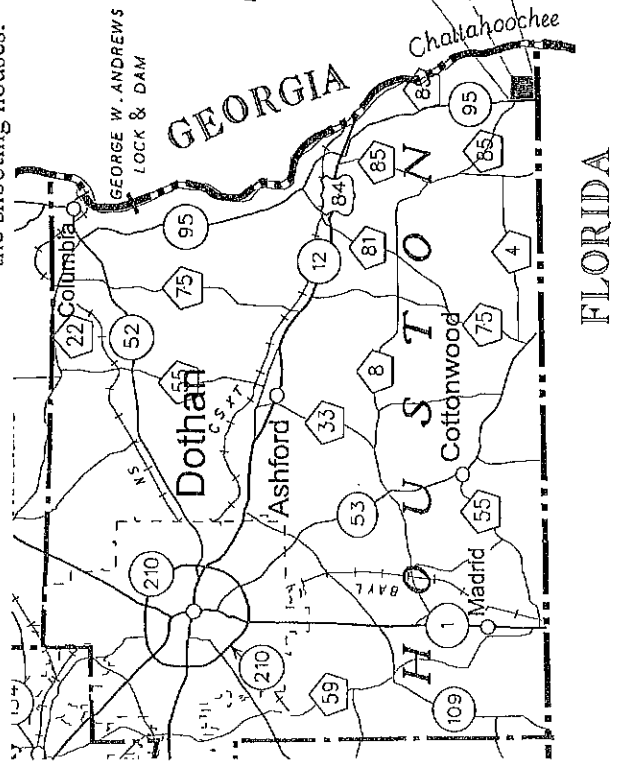
FROM DOTHAN:

Take U.S. Highway 84 East for approximately 15.6 miles and turn south (right) on State Route 95. Go 7.5 miles to Chattahoochee State Park.

Season is Tuesdays, Thursdays and Saturdays from November 1 to January 31. Bag limit is one (1) deer (either sex) per day and three (3) deer per season. All antlered bucks harvested must be included as part of the annual statewide three (3) buck limit. Archery only from November 1 to November 17. While shooting houses are not designed for archery hunting, especially with long bow, this opportunity is being provided for those that desire to use crossbows or other archery equipment.

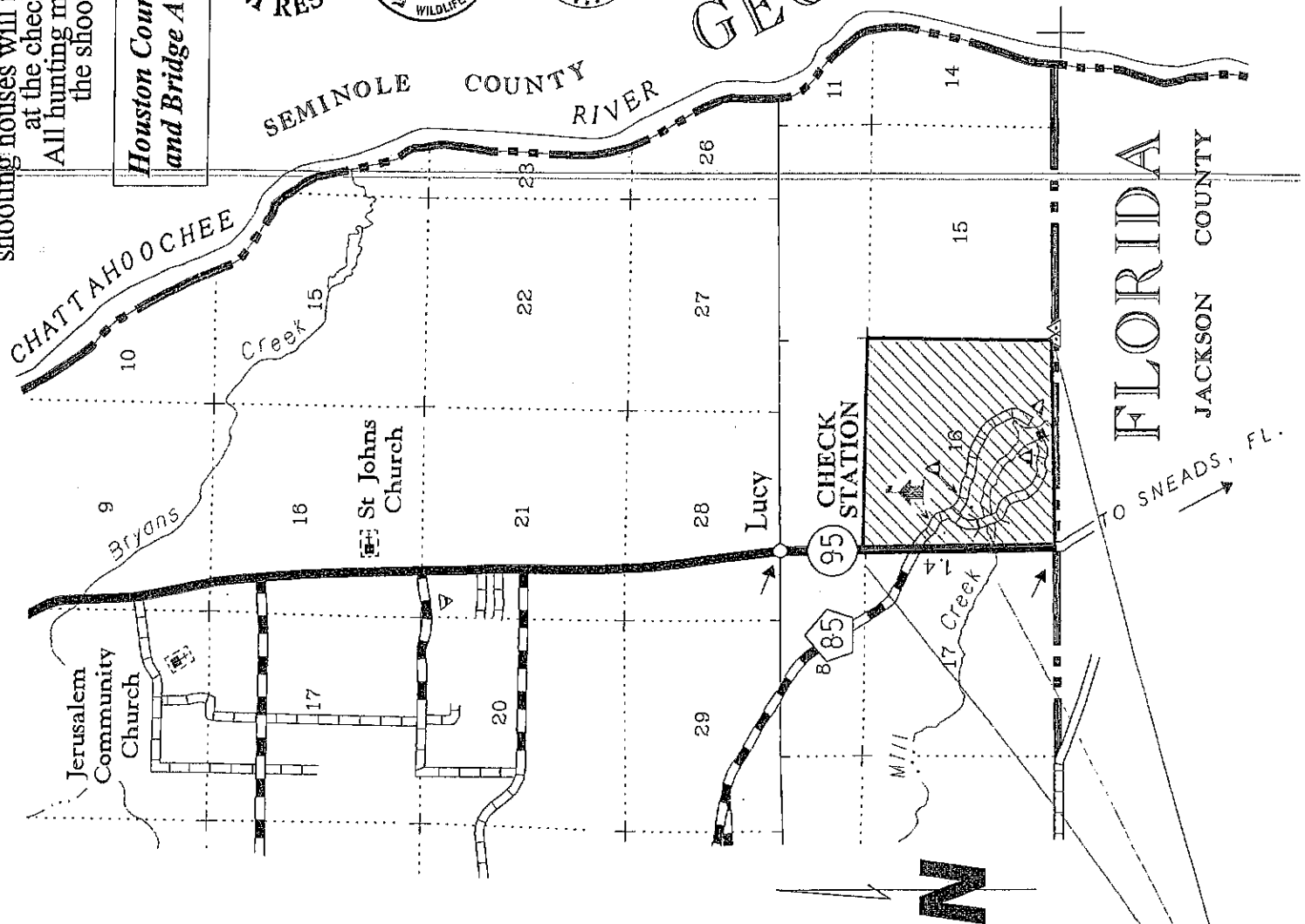
For reservations call 1-800-782-4149 (24 hours), or 6:30 am until 5:00 pm call 334-792-4149, 334-699-3607, or 522-3607

A detailed map with location of shooting houses will be available at the check-in station.
All hunting must be from the shooting houses.



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All hunting must be from the shooting houses.

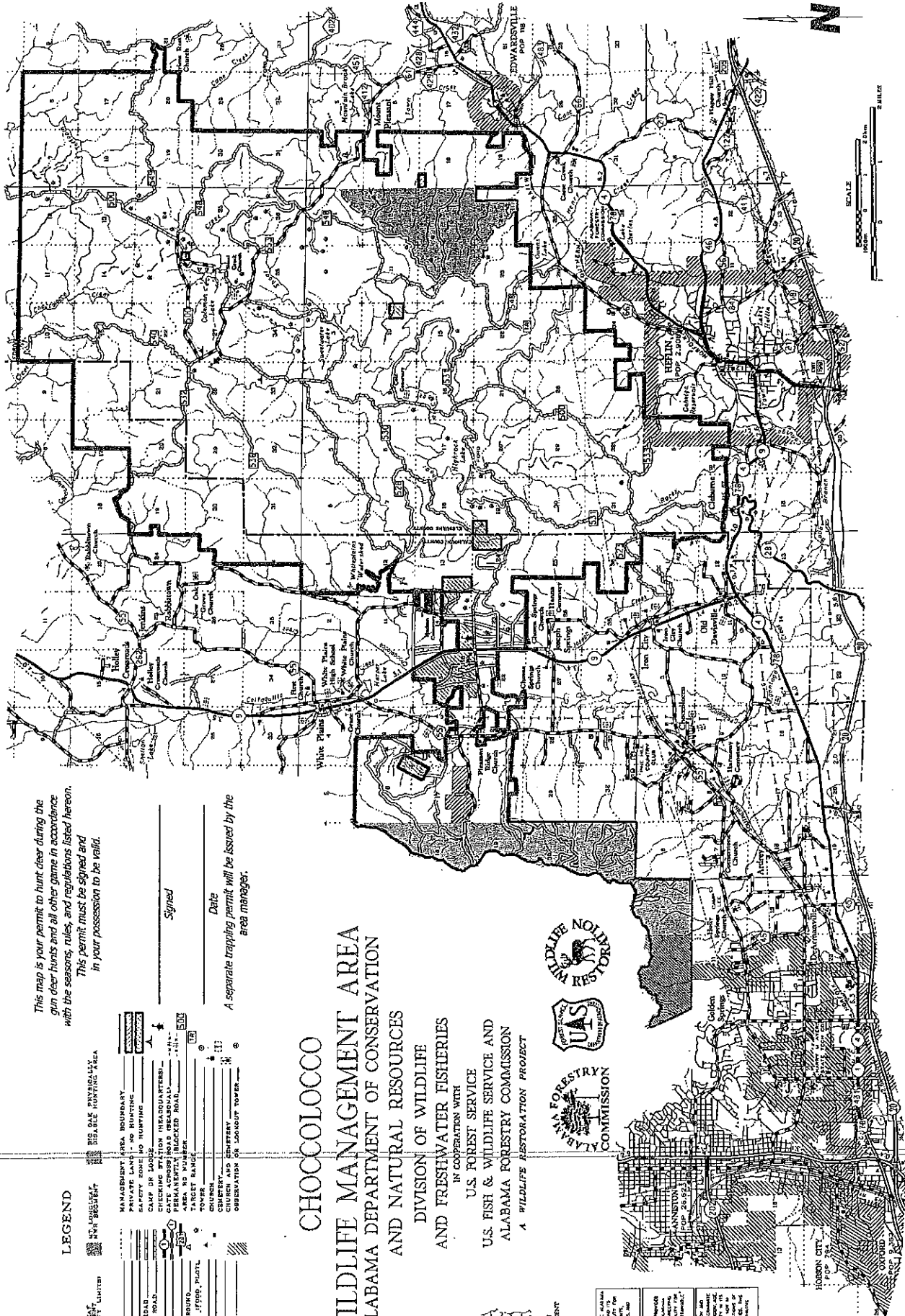
**Houston County Road
and Bridge Authority**



GEORGIA

FLORIDA
JACKSON COUNTY

TO SNEADS, FL.



This map is your permit to hunt deer during the gun deer hunts and all other game in accordance with the seasons, rules, and regulations listed hereon. This permit must be signed and in your possession to be valid.

- LEGEND**
- POWER LINE
 - UNIMPROVED ROAD
 - GRAVEL AND GRAVELLED ROAD
 - GRAVEL, STONE OR SOIL ROAD
 - CONCRETE ROAD
 - PAVED US ROUTE
 - ROADSIDE PARKING BRIDGE
 - BOAT LAUNCH
 - RECREATIONAL SITE
 - PHOTOGRAPHIC TRAIL
 - CITY LIMITS BOUNDARY
 - MC LONGLEY LIMBER
 - NOR LOUSEL
 - BIG OAK PRIVATELY OWNED DEER HUNTING AREA
 - MANAGEMENT AREA BOUNDARY
 - PRIVATE LAND - NO HUNTING
 - SAFETY ZONE - NO HUNTING
 - CHECKING STATION (HEADQUARTERS)
 - GATE ACCESS ROAD (SEASONAL)
 - PERMANENTLY BLOCKED ROAD
 - TRAIL
 - TARGET RANGE
 - TOWER
 - CHURCH
 - CHURCH AND CEMETERY
 - OBSERVATION OR LOOKOUT TOWER

Signed _____

Date _____

A separate trapping permit will be issued by the area manager.

CHOCOLOCCO

WILDLIFE MANAGEMENT AREA

ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

DIVISION OF WILDLIFE AND FRESHWATER FISHERIES
 IN COOPERATION WITH
 U.S. FOREST SERVICE
 U.S. FISH & WILDLIFE SERVICE AND ALABAMA FORESTRY COMMISSION
 A WILDLIFE RESTORATION PROJECT



THIS IS THE OFFICE OF THE WILDLIFE RESTORATION PROJECT AND THE ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THE OFFICE IS LOCATED AT THE CHOCOLOCCO WILDLIFE MANAGEMENT AREA.

THE OFFICE OF CONSERVATION AND NATURAL RESOURCES IS A DIVISION OF THE ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THE OFFICE IS LOCATED AT THE CHOCOLOCCO WILDLIFE MANAGEMENT AREA.

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HOBSON CITY

POP. 1,000

ALABAMA

CHOCOLOCCO

WILDLIFE MANAGEMENT AREA

ALABAMA

CHOCOLOCCO

WILDLIFE MANAGEMENT AREA