

TRANSMITTAL SHEET FOR NOTICE OF INTENDED ACTION

Control No.: 5110052 Department or Agency: Optometric Scholarship Awards Board

Rule No.: 635-x-2-.02

Rule Title: Amount of Each Loan

New Amend Repeal Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare or safety? Yes

Is there a reasonable relationship between the state's police power and the protection of the public health, safety or welfare? Yes

Is there another, less restrictive method of regulation available that could adequately protect the public? No

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved, and if so, to what degree? No

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule? N/A

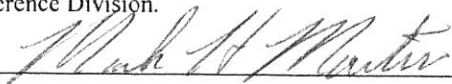
Are all facts of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? Yes

Does the proposed rule have an economic impact? No

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama, 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama, 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Reference Division.

Signature of certifying officer: 

Date: 11-14-13

OPTOMETRIC SCHOLARSHIP AWARDS BOARD

NOTICE OF INTENDED ACTION

AGENCY NAME: Optometric Scholarship Awards Board

RULE NO. & TITLE: Chapter 635-x-2-.02 – Amount of Each Loan

INTENDED ACTION:

Amend parts of the Board's Administrative Code to reflect changes in the law.

SUBSTANCE OF PROPOSED ACTION:

Amend parts of the Board's Administrative Code to reflect changes in the law.

TIME, PLACE, MANNER OF PRESENTING VIEWS:

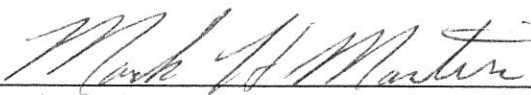
In writing, addressed to the Board's address, to the attention of Mark Martin.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

January 6, 2014

CONTACT PERSON AT AGENCY:

Mark H. Martin, Executive Director
Alabama Board of Optometric and Dental Scholarship Awards
HUC 317
1720 2nd Ave S
Birmingham, AL 35294
Voice (205)934-8707 Fax (205)934-8941


Mark Martin
Optometric Scholarship Awards Board

CHAPTER 635-X-2 AWARDING OF LOANS

TABLE OF CONTENTS

635-X-2-.01 Number Of Loans

635-X-2-.02 Amount Of Each Loan

635-X-2-.03 Application Procedure

635-X-2-.04 Selection Of Recipients Of Loans

635-X-2-.01 Number Of Loans. A number of loans equal to twenty percent ~~(20%)~~ not to exceed twenty-five percent (25%) of the students enrolled in the University of Alabama at Birmingham School of Optometry professional program and/or the graduate program in ~~physiological optics~~ vision science will be awarded each academic year to full-time students who are in good standing or are members of the entering class. These loans will be awarded on the basis of the economic need and scholastic achievements of the applicant.

Author:

Statutory Authority: Code of Ala. 1975, §§ 34-22-60, et seq.

History: Filed September 7, 1984.

635-X-2-.02 Amount Of Each Loan. Each loan will be in the an amount of three thousand dollars (\$3,000) per annum for a maximum of four (4) years or a total of twelve thousand dollars (\$12,000). not to exceed the current annual cost of tuition at the University of Alabama School of Optometry.

Author:

Statutory Authority: Code of Ala. 1975, §§ 34-22-60, et seq.

History: Filed September 7, 1984.

635-X-2-.03 Application Procedure.

(1) Only bona fide residents of Alabama as described in the University of Alabama at Birmingham in Birmingham School of Optometry Bulletin are eligible to file applications for loans.