

APA-1  
11/96

**TRANSMITTAL SHEET FOR  
NOTICE OF INTENDED ACTION**

Control \_\_\_\_\_ Department or Agency: Alabama Boxing Commission

Rule No.: 165-X-23

Rule Title: Match Permits

X New \_\_\_\_\_ Amend \_\_\_\_\_ Repeal \_\_\_\_\_ Adopt by Reference

Would the absence of the proposed rule significantly  
Harm or endanger the public health, welfare, or safety? Yes

Is there a reasonable relationship between the state's  
Police power and the protection of the public health,  
Safety, or welfare? Yes

Is there another, less restrictive method of regulation  
Available that could adequately protect the public? No

Does the proposed rule have the effect of directly or  
Indirectly increasing the costs of any goods or services  
Involved and, if so, to what degree? No

Is the increase in cost, if any, more harmful to the public  
Than the harm that might result from the absence of  
The proposed rule? No

Are all facets of the rulemaking process designed solely  
For the purpose of, and so they have, as their primary  
Effect, the protection of the public? Yes

\*\*\*\*\*

Does the proposed rule have an economic impact? No

If the proposed rule has an economic impact, the proposed rule is required to be  
accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-  
22-23, Code of Alabama, 1975.

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**Certification of Authorized Official**

I certify that the attached proposed rule has been proposed in full compliance with the  
requirements of Chapter 22, Title 41, Code of Alabama, 1975, and that it conforms to all  
applicable filing requirements of the Administrative Procedure Division of the Legislative  
Reference Service.

Signature of certifying officer 

Date: October 20, 2011

(DATE FILED)  
(STAMP)

**Alabama Athletic Commission**

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Boxing Commission

RULE NO. & TITLE: 165-X-23 Match Permits

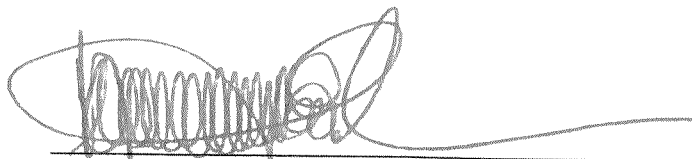
INTENDED ACTION: New

SUBSTANCE OF PROPOSED ACTION: The Board proposes to promulgate rules for mixed martial arts additional requirements.

TIME, PLACE, MANNER OF PRESENTING VIEWS: Written comments will be received by the Board until 4:30 p.m. on Monday, December 5, 2011. Comments should be directed to Keith E. Warren, Executive Director, at 610 S. McDonough Street, Montgomery, AL 36104 or via electronic mail at [keith@warrenandco.com](mailto:keith@warrenandco.com) or via telephone at 334-269-9990.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:  
Monday, December 5, 2011.

CONTACT PERSON AT AGENCY: Keith E. Warren  
*Executive Director*  
610 S. McDonough Street  
Montgomery, AL 36104  
(334) 269-9990



Keith E. Warren, *Executive Director*  
Alabama Athletic Commission

Chapter 165-X-23 Match Permits

165-X-23-.01 Match Permits

165-X-23-.02 Show Date Requests

165-X-23-.01 Match Permits

1. Match permits. Match, contest, and/or exhibition permits will be determined and issued at the discretion of the Commission's executive director upon receipt, review, and approval of all materials required in the Show Date Request.

(a) Matchmaker licensing will be determined at the discretion of the sanctioning Commissions.

Author: Casey C. Sears

Authority: Code of Ala. 1975, § 41-9-1020

History: New Rule:

165-X-23-.02 Show Date Request

1. Show dates. Show dates for any match, contest, or exhibition to be hosted by a licensed sanctioning organization shall be submitted in writing to the Commission's executive director no less than fourteen (14) days prior to a scheduled event. Show date notifications shall include:

(a) The number of bouts to be fought at the show.

(b) The number of rounds and round times scheduled for each bout.

(c) The name of each contestant and their opponent, including each contestant's official fight records.

(d) A Physical Health Form for every contestant to fight in the show, signed by a licensed physician stating that the applicant is in good physical health, and has no abnormalities or deficiencies which prevent the contestant from or endanger the contestant's health when engaging in athletic competition.

(e) Physical Health Forms submitted to the Commission must be current within six (6) months of the show's date.

(f) Hepatitis and HIV test results from all amateur mixed martial artists scheduled to compete in the match, contest, or exhibition.

Author: Casey C. Sears

Authority: Code of Ala. 1975, § 41-9-1020

History: New Rule: