

APA-2
6/93

Department of Conservation and Natural Resources
Marine Resources Division

NOTICE OF INTENDED ACTION

AGENCY NAME: Department of Conservation and Natural Resources

RULE NO. & TITLE: (1) **220-3-.82 Saltwater Angler Registry Regulation**

INTENDED ACTION: (1) New.

SUBSTANCE OF PROPOSED ACTION: (1) 220-3-.82 -To provide for a certain no-cost annual registration requirement for certain Alabama resident anglers, to be referred to as a "Saltwater Angler Registry".

TIME, PLACE, MANNER OF PRESENTING VIEWS: Interested persons may present their views in writing to the Director of the Marine Resources Division at any time during the period stated below, or orally if requested in advance by personally appearing at Room 469, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama, at 10:00 a.m., Tuesday June 7, 2011.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Tuesday June 7, 2011.

CONTACT PERSON AT AGENCY: Chris Blankenship, Acting Director, Marine Resources Division, P. O. Box 189, Dauphin Island, Alabama 36528.



DAVID J. DEAN
Secretary of Administrative Procedure