

Department of Conservation and Natural Resources
Division of Wildlife and Freshwater Fisheries

NOTICE OF INTENDED ACTION

AGENCY NAME: Department of Conservation and Natural Resources

RULE NO. & TITLE: (1) 220-2-.151 Archery Range Regulation; (2) 220-2-.126 Public Shooting Range Regulation; (3) 220-2-.22 Wildlife Management Areas and Sanctuaries Established; (4) 220-2-.35 Daily Creel Limits, Possession Limits, and Size Limits; (5) 220-2-.110 Establishment of Physically Disabled Hunting Areas; (6) 220-2-.11 Prohibited Methods and Devices for Hunting.

INTENDED ACTION: (1)-(2), (4)-(6):Amendments. (3):New and repeal.

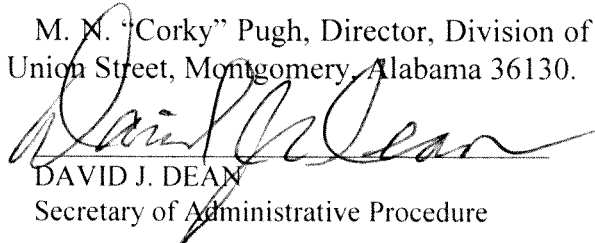
SUBSTANCE OF PROPOSED ACTION: (1)220-2-.151-To further regulate conduct at certain archery ranges and parks; to add names of additional archery parks; to further provide for the use of bows and arrows; and to provide for additional posted restrictions; (2)220-2-.126-To further regulate conduct at certain public shooting ranges; and to provide for additional posted restrictions; (3)220-2-.22-To further provide for the names, boundary lines, and maps of certain wildlife management areas, refuges, and a sanctuary; to also list certain Federal refuges in Alabama; and to repeal existing rule; (4)220-2-.35- To further provide for the creel, possession and size limits for certain fish; and to restrict the taking of, and to require the release of certain, species on certain areas; (5)220-2-.110-To further provide for and establish certain physically disabled hunting areas; to revise maps; to rename a certain area; and to add an additional area and map; (6)220-2-.11-To further provide for prohibited methods and devices for hunting; and to provide for a certain exception for certain range finders on bows.

TIME, PLACE, MANNER OF PRESENTING VIEWS: Interested persons may present their views in writing to the Director of the Division of Wildlife and Freshwater Fisheries at any time during the period stated below, or orally if requested in advance by personally appearing at Room 469, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama, at 10:00 a.m., Thursday, October 6, 2011.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, October 6, 2011.

CONTACT PERSON AT AGENCY: M. N. "Corky" Pugh, Director, Division of Wildlife and Freshwater Fisheries, 5th Floor, 64 N. Union Street, Montgomery, Alabama 36130.


DAVID J. DEAN
Secretary of Administrative Procedure