



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870
MONTGOMERY, ALABAMA 36104

NOTICE OF INTENDED ACTION

AGENCY NAME: STATE HEALTH PLANNING AND DEVELOPMENT AGENCY
(Statewide Health Coordinating Council)

RULE NO. & TITLE: 410-2-4-.10 Psychiatric Care

INTENDED ACTION:

The State Health Planning and Development Agency and the Statewide Health Coordinating Council (SHCC) propose to adopt an amendment to the above-styled section of the *Alabama State Health Plan*.

SUBSTANCE OF PROPOSED ACTION:

This amendment will assist existing psychiatric inpatient bed providers experiencing high census levels to add up to ten (10) psychiatric inpatient beds if they meet certain enumerated criteria. The amendment will also allow acute care hospitals in counties without CON authorized psychiatric inpatient beds to add up to ten (10) psychiatric inpatient beds, provided they can meet certain criteria.

TIME, PLACE, MANNER OF PRESENTING VIEWS:

In response to this Proposed Rule, all interested persons are invited to submit data, views, comments and/or arguments, orally or in writing. Any and all such data, comments, arguments and/or requests to orally address the SHCC shall be made in writing on or before October 7, 2013, and shall be made to:

Nicole Horn, Executive Secretary
State Health Planning and Development Agency
P. O. Box 303025
Montgomery, Alabama 36130-3025

On November 15, 2013 at 10:00 a.m., the SHCC shall conduct a public hearing in the Old Archives Room, Alabama State Capitol, at which time it shall consider the Proposed Rule, along with all written and oral submissions in respect to the Proposed Rule. Only those interested persons who have made timely written requests will be afforded the opportunity to speak.

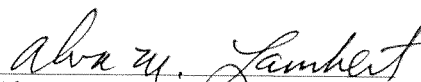
Copies of the proposed changes are available for review at 100 North Union Street, RSA Union Building, Suite 870, Montgomery, Alabama. Call (334) 242-4103 or visit the office Monday through Friday from 8:00 a.m. to 5:00 p.m., excluding State holidays.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

October 7, 2013

CONTACT PERSON AT AGENCY:

Nicole Horn
100 North Union Street
RSA Union, STE 870
Montgomery, AL 36104
(334) 242-4103


Alva M. Lambert, Executive Director