

## **EMERGENCY ADOPTED RULES**

Emergency adoption of new rules, amendment of existing rules, repeal of existing rules, and adoption by reference, shall become effective immediately, unless otherwise stated therein, upon the filing of the rule with Legislative Reference Service. Emergency rules may be effective for a period of not longer than 120 days.

### **A. CONSERVATION AND NATURAL RESOURCES, DEPARTMENT OF**

#### **Amended Rule:**

220-2-.143 Alligator Hunting Season and Regulations

**Date Filed: July 31, 2013**

#### **Person to contact for copy of rule:**

**David J. Dean**

**64 N Union St. (Room 474)**

**Montgomery, AL 36130-2101**

### **B. EDUCATION, DEPARTMENT OF**

#### **Amended Rule:**

290-3-1-.02 Regulations Governing Public Schools

**Date Filed: August 9, 2013**

#### **Person to contact for copy of rule:**

**Mrs. Cynthia C. Brown**

**Director of Curriculum**

**P.O. Box 302101**

**Montgomery, AL 36130-2101**

#### **Amended Rules:**

290-8-9-.04 Eligibility and Consent for Services

290-8-9-.05 Individualized Education Program (IEP)

290-8-9-.10 Administration

**Date Filed: August 8, 2013**

#### **Person to contact for copy of rule:**

**Crystal Richardson**

**Program Coordinator**

**P.O. Box 302101**

**Montgomery, AL 36130-2101**

### **C. HEALTH PLANNING AND DEVELOPMENT AGENCY**

#### **Amended Rule:**

410-2-4-.11 Substance Abuse

**Date Filed: August 12, 2013**

#### **Person to contact for copy of rule:**

**Nicole Horn**

**Executive Secretary**

**100 North Union St**

**Montgomery, AL 36130-3025**

**D. HISTORICAL COMMISSION**

Chapter 460-X-23 Alabama Historic Rehabilitation Tax Credit

**Date Filed: August 22, 2013**

**Person to contact for copy of rule:**

**John R. Powell Jr.**

**468 South Perry St.**

**Montgomery, AL 36130**

**E. NINE-ONE-ONE BOARD**

**New Rule:**

585-X-1-.03 Expanded Definition of Independent School Boards

**Date Filed: August 7, 2013**

**Person to contact for copy of rule:**

**James T. Sasser**

**1678 Montgomery Highway #104**

**Birmingham, AL 35216**