



ROBERT BENTLEY  
Governor

# Alabama Medicaid Agency

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STEPHANIE MCGEE AZAR  
Acting Commissioner

## PUBLIC NOTICE

SUBJECT: AMENDMENT TO THE ALABAMA STATE PLAN FOR MEDICAL ASSISTANCE

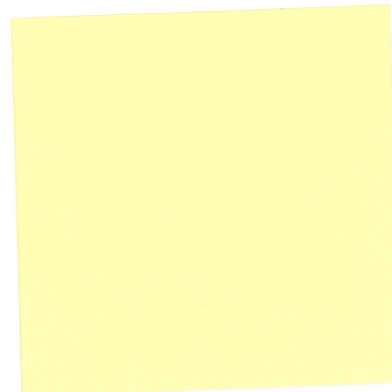
The Alabama Medicaid Agency is submitting a State Plan Amendment to expand Health Homes statewide effective April 1, 2015, in order to provide consistent, quality of care to all Health Home patients with chronic conditions. The four major purposes of the Health Homes are to:

1. Coordinate providers in the area and ensure that best practices are being followed in relation to the management of chronic conditions.
2. Provide comprehensive care management for Health Home recipients.
3. Facilitate between primary care providers and the Community Mental Health Center or Substance Abuse Providers for Medicaid recipients with chronic conditions.
4. Work with PMPs to review health data on all Health Home recipients each month to improve the quality of care to recipients.

A copy of the proposed changes will be made available upon request for public review at each county office of the Department of Human Resources and the State Office of the Alabama Medicaid Agency.

Written comments concerning these changes are welcome and should be mailed to Administrative Secretary, Alabama Medicaid Agency, 501 Dexter Avenue, P. O. Box 5624, Montgomery, Alabama 36103-5624. All written comments will be available for review by the public during normal business hours at the above address.

Stephanie McGee Azar  
Acting Commissioner





STATE OF ALABAMA DEPARTMENT OF  
**PUBLIC HEALTH**

Donald E. Williamson, MD  
State Health Officer

**NOTICE**

The 2015 State Plan of Program Operations for the Women, Infants and Children Program is available for public comment. It can be viewed at the following site:

<http://www.adph.org/wic/index.asp?id=2569>, or a hard copy is available at the State WIC Program Office, RSA Tower, Suite 1300, 201 Monroe Street, Montgomery, AL 36104 from September 2, 2014 until September 16, 2014, Monday – Friday between the hours of 8:00 am and 5:00 pm.

Written comments may be emailed via [www.adph.org](http://www.adph.org) website or mailed to the following address by September 16, 2014:

Alabama Department of Public Health  
WIC Program, Attention: Amanda Martin  
The RSA Tower, Suite 1300  
P. O. Box 303017  
Montgomery, AL 36130-3017