

APA-2  
11/96

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
WATER DIVISION

NOTICE OF INTENDED ACTION

**AGENCY NAME:** DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

|                              |              |  |
|------------------------------|--------------|--|
| <b>RULE NO. &amp; TITLE:</b> | 335-7-11-.04 | <u>Initial Monitoring To Establish Action Levels</u> (Amend)       |
|                              | 335-7-11-.05 | <u>Repeat Monitoring Requirements</u> (Amend)                      |
|                              | 335-7-11-.06 | <u>Number Of Lead/Copper Monitoring Sites</u> (Amend)              |
|                              | 335-7-11-.10 | <u>Monitoring Waivers</u> (Amend)                                  |
|                              | 335-7-11-.12 | <u>Corrosion Control Treatment Requirement</u> (Amend)             |
|                              | 335-7-11-.14 | <u>Corrosion Control Parameter Monitoring Requirements</u> (Amend) |
|                              | 335-7-11-.15 | <u>Source Water Monitoring and Treatment</u> (Amend)               |
|                              | 335-7-11-.16 | <u>Lead Service Line Replacement</u> (Amend)                       |
|                              | 335-7-11-.17 | <u>Public Education Requirement</u> (Amend)                        |
|                              | 335-7-11-.18 | <u>Reporting Requirements</u> (Amend)                              |


**INTENDED ACTION:** The Alabama Department of Environmental Management proposes to revise division 335-7, Public Water Supply.

**SUBSTANCE OR PROPOSED ACTION:** Revisions to the division 335-7 Code are being proposed to amend chapter 335-7-11 to implement the October 10, 2007 (72 FR 57782) federal revisions for the control of lead and copper in drinking water.

**TIME, PLACE, MANNER OF PRESENTING VIEWS:** Comments may be submitted in writing or orally at a public hearing to be held February 4, 2009, at 10:00 a.m. at the offices of the Alabama Department of Environmental Management, 1400 Coliseum Blvd, Montgomery, AL 36109, or by mail to P.O. Box 301463, Montgomery, AL 36130-1463.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:** February 4, 2009 at 5:00 p.m.

**CONTACT PERSON AT AGENCY:** Lynn G. Broadway, Chief  
Office of Water Services [334/271-7718]

  
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Onis "Trey" Glenn, III  
Director