



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870
MONTGOMERY, ALABAMA 36104

NOTICE OF INTENDED ACTION

AGENCY NAME: STATE HEALTH PLANNING AND DEVELOPMENT AGENCY
(Statewide Health Coordinating Council)
RULE NO. & TITLE: 2004-2007 Alabama State Health Plan
410-2-1 Introduction to Health Planning
410-2-2 Health Priorities
410-2-3 Specialty Services
410-2-4 Facilities
410-2-5 Appendix

INTENDED ACTION:

The State Health Planning and Development Agency (Statewide Health Coordinating Council) proposes to repeal the above styled sections of the *Alabama State Health Plan*.

SUBSTANCE OF PROPOSED ACTION:

Repeal the 2004-2007 Alabama State Health Plan

TIME, PLACE, MANNER OF PRESENTING VIEWS:

In response to this Proposed Rule, all interested persons are invited to submit data, views, comments and/or arguments, orally or in writing. Any and all such data, comments, arguments and/or requests to orally address the Statewide Health Coordinating Council (SHCC) shall be made in writing on or before, February 3, 2011, and shall be made to:

James E. Sanders, Deputy Director
State Health Planning and Development Agency
P. O. Box 303025
Montgomery, Alabama 36130-3025

On February 10, 2011, at 10:00 a.m., the SHCC shall conduct a public hearing in the Capitol Auditorium, Alabama State Capitol, Montgomery, Alabama, at which time it shall consider the Proposed Rule along with all written and oral submissions in respect to the Proposed Rule. Only those interested persons who have made timely written requests will be afforded the opportunity to speak.

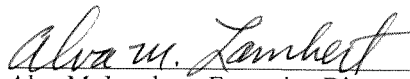
Copies of the proposed changes are available for review at 100 North Union Street, RSA Union Building, Suite 870, Montgomery, Alabama. Phone (334) 242-4103 or visit the office Monday through Friday from 8:00 a.m. to 5:00 p.m., excluding State holidays.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

February 3, 2011

CONTACT PERSON AT AGENCY:

James E. Sanders
100 North Union Street
RSA Union, STE 870
Montgomery, AL 36104
(334) 242-4103


Alva M. Lambert, Executive Director