

**ALABAMA REAL ESTATE APPRAISERS BOARD**  
**100 N. Union Street, Suite 370**  
**Montgomery, Alabama 36104**

**February 17, 2016**

**Notice of Intended Action**

**Rule No. & Title:** 780-X-16-.02 Checklist

**Intended Action:** Amendment

**Substance of Amendment:** Reduce annual appraiser license fees by fifty (\$50.00) dollars per year.

**TIME, PLACE, MANNER OF PRESENTING VIEWS:** Interested persons may submit their views regarding the proposed amended rule orally or in writing to the Alabama Real Estate Appraisers Board, P.O. Box 304355, Montgomery, Alabama 36130-4355; 334-242-8747 no later than 4:30 P.M. on April 4, 2016. A public hearing will be held on March 17, 2016 at 9:00 A.M., 100 N. Union St., Third Floor conference room, RSA Union Building, Montgomery, Alabama, 36104.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:** Written or oral comments concerning this change must be received by the Alabama Real Estate Appraisers Board no later than April 4, 2016 at 4:30 P.M., P.O. Box 304355, Montgomery, Alabama, 36130-4355 or 100 North Union Street, Suite 370, Montgomery, AL 36104 or 334-242-8747.

**CONTACT PERSON AT AGENCY:** Neva C. Conway  
Assistant Attorney General

  
Lisa Brooks