APA-2 6/93

## Department of Conservation and Natural Resources Division of Wildlife and Freshwater Fisheries

## NOTICE OF INTENDED ACTION

## AGENCY NAME: Department of Conservation and Natural Resources

RULE NO. & TITLE: (1) 220-2-.02 Legal Arms, Ammunition, and Methods for Hunting; (2) 220-2-.55 Wildlife Management Areas, Community Hunting Areas, Public Hunting Areas, and Refuges of Alabama; (3) 220-2-.46 Legal Methods and Equipment for the Taking of Commercial or Non-Game Fish; (4) 220-2-.147 Deer Enclosure Regulation; (5) 220-2-.92 Nongame Species Regulation; (6) 220-2-.119 Special Youth Waterfowl Hunting Day Regulations; (7) 220-2-.131 Establishment of Youth Turkey Hunting Area.

<u>INTENDED ACTION:</u> (1) Amendment; (2) Amendment; (3)Amendment; (4) New Rule; (5)Amendment; (6)Amendment; (7) Amendment.

SUBSTANCE OF PROPOSED ACTION:(1)220-2-.02- further regulates arms, ammunition, and methods for hunting; (2) 220-2-.55- further regulates hunting, use of certain campers, and other conduct on those areas; (3)220-2-.46-further regulates certain fishing and alligator gar limit; (4)220-2-.147-provides for closed deer season in certain enclosures under certain circumstances;(5)220-2-.92-further regulates nongame species and adds certain fishes;(6)220-2-.119-further regulates youth hunting days for deer, turkey and waterfowl;(7)220-2-.131-further regulates youth turkey hunting.

<u>TIME, PLACE, MANNER OF PRESENTING VIEWS:</u> Interested persons may present their views in writing to the Director of the Division of Wildlife and Freshwater Fisheries at any time during the period stated below, or orally if requested in advance by personally appearing at Room 469, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama, at 10:00 a.m., Thursday, September 6, 2007.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Thursday, September 6, 2007.

<u>CONTACT PERSON AT AGENCY:</u> M. N. "Corky" Pugh, Director, Division of Wildlife and Freshwater Fisheries, 5th Floor, 64 N. Union Street, Montgomery, Alabama 36130.

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DAVID J. DEAN Secretary of Administrative Procedure