Department of Conservation and Natural Resources Division of Wildlife and Freshwater Fisheries

NOTICE OF INTENDED ACTION

AGENCY NAME:

Department of Conservation and Natural Resources

RULE NO. & TITLE: (1) 220-2-.55 Wildlife Management Areas, Community Hunting Areas, Public Hunting Areas, and Refuges of Alabama; (2) 220-2-.110 Establishment of Physically Disabled Hunting Areas; (3) 220-2-.109 Physically Disabled Hunting Areas; (4) 220-2-.131 Establishment of Youth Turkey Hunting Area; (5) 220-2-.126 Public Shooting Range Regulation;(6) 220-2-.151 Archery Range Regulation;(7)220-2-.41 Trolling in Certain Areas Prohibited During Duck Season; (8)220-2-.28 Metal Tag Required For Commercial Pen-Raised Quail;(9) 220-2-.143 Alligator Hunting Season and Regulations;(10) 220-2-.146 Antlered Buck and Turkey Harvest Record;(11) 220-2-.22 Wildlife Management Areas and Sanctuaries Established

INTENDED ACTION: (1) – (6) Amendment. (7) – (8) Repeal. (9) New / Repeal. (10) – (11) Amendment.

SUBSTANCE OF PROPOSED ACTION: (1) 220-2-.55- To further provide for and regulate conduct at the areas, including conduct relating to hunting, shooting ranges, possession of unlicensed vehicles, use of horses, possession of certain handguns;(2) 220-2-.110-To further provide for the names and maps of the areas; (3) 220-2-.109 To further provide for and regulate conduct at the areas, including conduct relating to hunting, shooting houses, and vehicles;(4) 220-2-.131-To further regulate vehicles at the areas; (5) 220-2-.126 To further regulate use of shooting ranges;(6) 220-2-.151- To further regulate use of archery ranges;(7) 220-2-.41-To repeal in its entirety; (8) 220-2-.28- To repeal in its entirety; (9) 220-2-.143-To provide for an alligator hunting season and regulate alligator hunting conduct; (10) 220-2-.146-To further provide for and require a harvest record and form; (11) 220-2-.22-To further provide for the names and maps of the areas.

<u>TIME, PLACE, MANNER OF PRESENTING VIEWS:</u> Interested persons may present their views in writing to the Director of the Division of Wildlife and Freshwater Fisheries at any time during the period stated below, or orally if requested in advance by personally appearing at Room 469, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama, at 10:00 a.m., Monday, September 7, 2009.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, September 7, 2009.

CONTACT PERSON AT AGENCY: M. N. "Corky" Pugh, Director, Division of Wildlife and Freshwater Fisheries, 5th Floor, 64 N. Union Street, Montgomery, Alabama 36130.

DAVID J. DEA

Secretary of Administrative Procedure