## Department of Conservation and Natural Resources Marine Police Division

## NOTICE OF INTENDED ACTION

**AGENCY NAME:** 

Department of Conservation and Natural Resources

RULE NO. & TITLE:

220-6-.55 "Lakes Permit Regulation".

INTENDED ACTION:

Amendment.

<u>SUBSTANCE OF PROPOSED ACTION:</u> **220-6-.55** - To further provide for the method of measurement of length of vessels for the administration and enforcement of Act 2006-398 and Section 33-6A-3.1, Code of Alabama 1975.

TIME, PLACE, MANNER OF PRESENTING VIEWS: Interested persons may present their views in writing to the Director of the Marine Police Division at any time during the period stated below, or orally if requested in advance by personally appearing at Room 469, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama, at 10:00 a.m., Monday, July 7, 2008.

## FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

Monday, July 7, 2008.

**CONTACT PERSON AT AGENCY:** 

M. N. Pugh, Director, Marine Police Division, 5th

Floor, Folsom Administrative Building, 64 North Union Street, Montgomery) Alabama 36130.

DAVID J. DEAN

Secretary of Administrative Procedure