

APA-2
11/96

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
LAND DIVISION

NOTICE OF INTENDED ACTION

AGENCY NAME: DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

RULE NO. & TITLE: 335-13-9-.02 Phase I Plan (Amend)
335-13-9-.03 Phase II Plan (Repeal)
335-13-9-.04 Updating and Modifying the State Solid Waste
Management Plan (Amend)

INTENDED ACTION: Revise Division 13 of the ADEM Administrative Code.

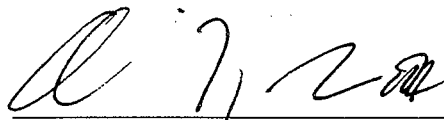
SUBSTANCE OF PROPOSED ACTION: Revise portions of Division 13 Regulations to adopt a revised version of the State Solid Waste Management Plan, and to establish procedures for future modifications and updates to the State Plan.

TIME, PLACE, MANNER OF PRESENTING VIEWS:

Comments may be submitted in writing or orally at a public hearing to be held Monday, July 21, 2008 at 2:00 p.m. in the Main Hearing Room at the ADEM Central Office located at 1400 Coliseum Boulevard, Montgomery, Alabama 36110.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE: Monday, July 21, 2008
at 5:00 p.m.

CONTACT PERSON AT AGENCY: Phillip D. Davis, Chief of the Waste Programs Branch,
ADEM Land Division (334/271-7755)



Onis "Trey" Glenn, III
Director

APA-2
07/04

ALABAMA STATE BOARD OF REGISTRATION FOR FORESTERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Registration for Foresters

RULE NO. & TITLE: 380-X-1-.02, Request for Information.

INTENDED ACTION: To amend existing rule.

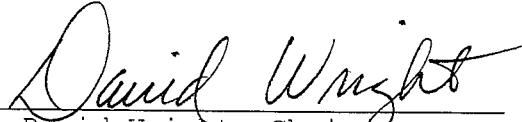
SUBSTANCE OF PROPOSED ACTION:

Limit requests for information to written requests which will decrease or eliminate the possibility of any misunderstandings or miscommunications associated with oral requests. Also creates a paper trail for the Board.

TIME, PLACE, MANNER OF PRESENTING VIEWS: All interested parties may submit data, views, or arguments concerning the proposed amendment to the Board in writing through the close of business on July 4, 2008 to Alexis London, Executive Assistant, Alabama State Board of Registration for Foresters, 513 Madison Avenue, Montgomery, AL 36130; Phone 334-240-9301; Fax 334-353-3641; Email Alexis.London@asbrf.alabama.gov

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE: July 4, 2008

CONTACT PERSON AT AGENCY: Alexis London, Executive Assistant, Alabama State Board of Registration for Foresters, 513 Madison Avenue, Montgomery, AL 36130; Phone 334-240-9301; Fax 334-353-3641; Email Alexis.London@asbrf.alabama.gov



David Wright, Chairman

APA-2
07/04

ALABAMA STATE BOARD OF REGISTRATION FOR FORESTERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Registration for Foresters

RULE NO. & TITLE: 380-X-1-.09, Fees.

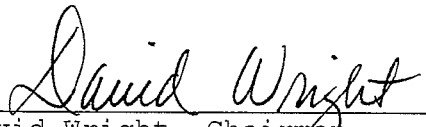
INTENDED ACTION: To adopt a new rule.

SUBSTANCE OF PROPOSED ACTION:
To publish Board fees.

TIME, PLACE, MANNER OF PRESENTING VIEWS: All interested parties may submit data, views, or arguments concerning the proposed amendment to the Board in writing through the close of business on July 4, 2008 to Alexis London, Executive Assistant, Alabama State Board of Registration for Foresters, 513 Madison Avenue, Montgomery, AL 36130; Phone 334-240-9301; Fax 334-353-3641; Email Alexis.London@asbrf.alabama.gov

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David Wright, Chairman

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07/04

ALABAMA STATE BOARD OF REGISTRATION FOR FORESTERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Registration for Foresters

RULE NO. & TITLE: 380-X-3-.02, Establishing Intern Status.

INTENDED ACTION: To repeal rule.

SUBSTANCE OF PROPOSED ACTION:

Repeal this rule as the Board is not required by law to recognize interns and has not done so in approximately 8 years. Therefore, this rule is no longer needed.

TIME, PLACE, MANNER OF PRESENTING VIEWS: All interested parties may submit data, views, or arguments concerning the proposed amendment to the Board in writing through the close of business on July 4, 2008 to Alexis London, Executive Assistant, Alabama State Board of Registration for Foresters, 513 Madison Avenue, Montgomery, AL 36130; Phone 334-240-9301; Fax 334-353-3641; Email Alexis.London@asbrf.alabama.gov

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David Wright, Chairman

APA-2
07/04

ALABAMA STATE BOARD OF REGISTRATION FOR FORESTERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Registration for Foresters

RULE NO. & TITLE: 380-X-3-.04, Notification Procedures for Examination.

INTENDED ACTION: To amend existing rule.

SUBSTANCE OF PROPOSED ACTION:

This change will allow the Board to take advantage of up-to-date technology in the notification process and will also decrease postage costs.

TIME, PLACE, MANNER OF PRESENTING VIEWS: All interested parties may submit data, views, or arguments concerning the proposed amendment to the Board in writing through the close of business on July 4, 2008 to Alexis London, Executive Assistant, Alabama State Board of Registration for Foresters, 513 Madison Avenue, Montgomery, AL 36130; Phone 334-240-9301; Fax 334-353-3641; Email Alexis.London@asbrf.alabama.gov

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David Wright, Chairman

APA-2
07/04

ALABAMA STATE BOARD OF REGISTRATION FOR FORESTERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Registration for Foresters

RULE NO. & TITLE: 380-X-3-.05, Examination Panel.

INTENDED ACTION: To repeal rule.

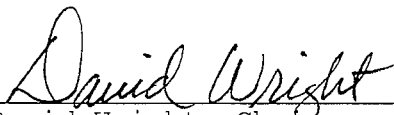
SUBSTANCE OF PROPOSED ACTION:

Repeal this rule as examination panels are no longer used. All exams are administered by the Board.

TIME, PLACE, MANNER OF PRESENTING VIEWS: All interested parties may submit data, views, or arguments concerning the proposed amendment to the Board in writing through the close of business on July 4, 2008 to Alexis London, Executive Assistant, Alabama State Board of Registration for Foresters, 513 Madison Avenue, Montgomery, AL 36130; Phone 334-240-9301; Fax 334-353-3641; Email Alexis.London@asbrf.alabama.gov

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David Wright, Chairman

APA-2
07/04

ALABAMA STATE BOARD OF REGISTRATION FOR FORESTERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Registration for Foresters

RULE NO. & TITLE: 380-X-3-.10, Reporting Continuing Education Credits.

INTENDED ACTION: To repeal rule.

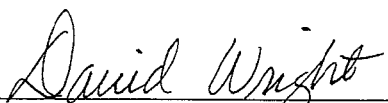
SUBSTANCE OF PROPOSED ACTION:

To delete redundant language included in Rule No. 380-X-6-.04.

TIME, PLACE, MANNER OF PRESENTING VIEWS: All interested parties may submit data, views, or arguments concerning the proposed amendment to the Board in writing through the close of business on July 4, 2008 to Alexis London, Executive Assistant, Alabama State Board of Registration for Foresters, 513 Madison Avenue, Montgomery, AL 36130; Phone 334-240-9301; Fax 334-353-3641; Email Alexis.London@asbrf.alabama.gov

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE: July 4, 2008

CONTACT PERSON AT AGENCY: Alexis London, Executive Assistant, Alabama State Board of Registration for Foresters, 513 Madison Avenue, Montgomery, AL 36130; Phone 334-240-9301; Fax 334-353-3641; Email Alexis.London@asbrf.alabama.gov



David Wright, Chairman

APA-2
07/04

Alabama Board of Registration for Interior Design

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Registration for Interior Design

RULE NO. AND TITLE: Chapter 485-X-2 Officers of the Board and Their Duties

INTENDED ACTION: Repeal

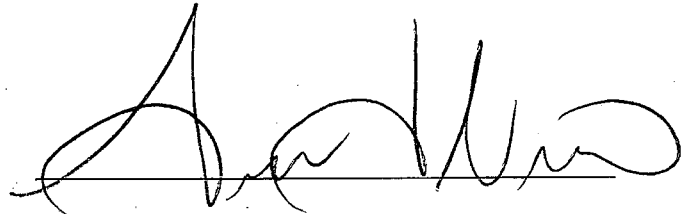
SUBSTANCE OF PROPOSED ACTION: The Alabama Board of Registration for Interior Design proposes to repeal Chapter 485-X-2 Officers of the Board and Their Duties in its entirety. The board has determined that this information would be better placed into a Policies and Procedures Manual for internal board use.

TIME, PLACE, AND MANNER OF PRESENTING VIEWS: Comments may be submitted in writing to the Board of Registration for Interior Design at the board office as follows:

AL Interior Design Board
Attn: Anne Nieman
P.O. Box 11026
Birmingham, AL 35202-1026
(205) 317-0356

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE: July 7, 2008

CONTACT PERSON AT AGENCY: Anne Nieman
c/o PWBA Architects
(334) 244-4990, ext. 229
anieman@pwba-architects.com



Anne J. Nieman, Secretary

APA-2
07/04

Alabama Board of Registration for Interior Design

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Board of Registration for Interior Design

RULE NO. AND TITLE: Chapter 485-X-10 Code of Professional Conduct
And Appendix II

INTENDED ACTION: New Chapter and Appendix

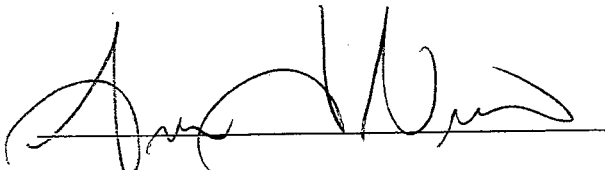
SUBSTANCE OF PROPOSED ACTION: The Alabama Board of Registration for Interior Design proposes to adopt new Chapter 485-X-10 with Appendix II to establish a Code of Professional Conduct for our registrants.

TIME, PLACE, AND MANNER OF PRESENTING VIEWS: Comments may be submitted in writing to the Board of Registration for Interior Design at the board office as follows:

AL Interior Design Board
Attn: Anne Nieman
P.O. Box 11026
Birmingham, AL 35202-1026
(205) 317-0356

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE: July 7, 2008

CONTACT PERSON AT AGENCY: Anne Nieman
c/o PWBA Architects
(334) 244-4990, ext. 229
anieman@pwba-architects.com



Anne J. Nieman, Secretary

APA-2
11/96

ALABAMA MANUFACTURED HOUSING COMMISSION

NOTICE OF INTENDED ACTION

AGENCY NAME: Alabama Manufactured Housing Commission (AMHC)

RULE NO. & TITLE: 535-X-11-.02 Definitions
535-X-11-.03 Code Adoption
535-X-11-.14 Installation of Manufactured Buildings
(Modulars)

INTENDED ACTION: To amend the rules.

SUBSTANCE OF PROPOSED ACTION: To define pre-engineered metal buildings; to update the current codes for the construction of manufactured buildings/modulars; and to add a rule to clarify some of the responsibilities of modular retailers and installers.

TIME, PLACE, MANNER OF PRESENTING VIEWS: Interested persons may present their views in writing to the Alabama Manufactured Housing Commission, 350 South Decatur Street, Montgomery, AL 36104. Persons wishing to express their views orally should contact the Commission's Executive Secretary at (334) 242-4036, Ext. 27, to set up an appointment.

FINAL DATE FOR COMMENT OF PRESENTING VIEWS:

July 7, 2008

CONTACT PERSON AT AGENCY: Ms. Kathryn Terry, Executive Secretary


Jim Sloan, Administrator