

## STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870 MONTGOMERY, ALABAMA 36104

#### NOTICE OF INTENDED ACTION

AGENCY NAME:

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

(Certificate of Need Review Board)

RULE NO. & TITLE: 410-1-3-.09 Electronic Filing

#### **INTENDED ACTION:**

The State Health Planning and Development Agency and the Certificate of Need Review Board propose to add the above-styled new rule to the *Alabama Certificate of Need Program Rules and Regulations*.

### **SUBSTANCE OF PROPOSED ACTION:**

This rule provides the requirements for filing documents electronically and requires that all filings with the Agency be made in electronic format as of January 1, 2014. The rule further provides for interim paper submissions in the event of an outage of the electronic filing system, defines the Agency's date and time of receipt for electronic submissions, states when an applicant may be required to produce the original of an electronic filing, and provides for submission by an e-government contractor when that service becomes available to the State Agency.

## TIME, PLACE, MANNER OF PRESENTING VIEWS:

In response to this Proposed Rule, all interested persons are invited to submit data, views, comments and/or arguments, orally or in writing. Any and all such data, comments, arguments and/or requests to orally address the Certificate of Need Review Board shall be made in writing on or before July 5, 2013, and shall be made to:

Nicole Horn, Executive Secretary State Health Planning and Development Agency P. O. Box 303025 Montgomery, Alabama 36130-3025

On July 17, 2013, at 10:00 a.m., the Certificate of Need Review Board shall conduct a public hearing in the State Capitol, Capitol Auditorium, 600 Dexter Avenue, Montgomery, Alabama, at which time it shall consider the Proposed Rule, along with all written and oral submissions respecting the Proposed Rule. Only those interested persons who have made timely written requests will be afforded the opportunity to speak.

Copies of the proposed changes are available for review at 100 North Union Street, RSA Union Building, Suite 870, Montgomery, Alabama. Phone (334) 242-4103 or visit the office Monday through Friday from 8:00 a.m. to 5:00 p.m., excluding State holidays.

# FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE: July 5, 2013

## **CONTACT PERSON AT AGENCY:**

Nicole Horn 100 North Union Street RSA Union, STE 870 Montgomery, AL 36104 (334) 242-4103

Abra M. Lambert

Alva M. Lambert, Executive Director