

APA-2  
11/96

**DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
WATER DIVISION**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

**RULE NO. & TITLE:** 335-6-15-.13 Reporting and Recordkeeping (Amend)

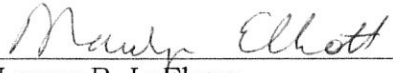
**INTENDED ACTION:** The Alabama Department of Environmental Management proposes to amend Administrative Code Rule 335-6-15-.13.

**SUBSTANCE OR PROPOSED ACTION:** Revisions are being proposed to this rule to clarify certain reporting and record keeping requirements.

**TIME, PLACE, MANNER OF PRESENTING VIEWS:** Comments may be submitted in writing or orally at a public hearing to be held at 1:00 p.m., January 9, 2014, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:** January 9, 2014

**CONTACT PERSON AT AGENCY:** Sonja Massey (334) 271-7832

  
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Lance R. Lofleur  
Director